**2:1** Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the church of God in Corinth, together with all his holy people \_\_\_\_\_\_\_\_\_\_\_ Achaia: **2**Grace and peace to you from God our Father and the Lord Jesus Christ.

**3**Praise be to the God and Father of our Lord Jesus Christ, the Father of \_\_\_\_\_\_\_\_\_\_\_ and the God of all comfort, **4**who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves receive from God. **5**For just as we share abundantly in the sufferings of Christ, so also our comfort \_\_\_\_\_\_\_\_ through Christ. **6**If we are distressed, it is for your comfort and salvation; if we are comforted, it is for your comfort, which \_\_\_\_\_\_\_\_\_ in you patient endurance of the same sufferings we suffer. **7**And our hope for you is firm, because we know that just as you share in our sufferings, so also you share in our comfort.

**8**We do not want you to be uninformed, brothers and sisters, about the troubles we \_\_\_\_\_\_\_\_\_\_ in the province of Asia. We were under great pressure, far beyond our ability to endure, so that we \_\_\_\_\_\_\_\_\_ of life itself. **9**Indeed, we \_\_\_\_ we had received the \_\_\_\_\_\_\_\_\_ of death. But this happened that we might not \_\_\_\_ on ourselves but on God, who \_\_\_\_\_\_\_ the dead. **10**He has \_\_\_\_\_\_\_\_\_ us from such a \_\_\_\_\_\_ \_\_\_\_\_, and he will \_\_\_\_\_\_\_ us again. On him we have set our hope that he will continue to \_\_\_\_\_\_\_ us, **11**as you help us by your prayers. Then many will give thanks on our behalf for the \_\_\_\_\_\_\_\_ favor \_\_\_\_\_\_\_ us in answer to the prayers of many.

**abounds**

**compassion**

**deadly**

**deliver**

**delivered**

**despaired**

**experienced** 

**felt**

**gracious**

**granted**

**peril**

**produces**

**raises**

**rely**

**sentence**

**throughout**

**12**Now this is our boast: Our conscience \_\_\_\_\_\_\_ that we have \_\_\_\_\_\_\_\_\_\_ ourselves in the world, and especially in our relations with you, with \_\_\_\_\_\_\_\_and godly sincerity. We have done so, \_\_\_\_\_\_\_ not on worldly wisdom but on God’s grace. **13**For we do not write you anything you cannot read or understand. And I hope that, **14**as you have understood us in part, you will come to understand fully that you can boast of us just as we will boast of you in the day of the Lord Jesus.

**15**Because I was confident of this, I wanted to visit you first so that you might benefit \_\_\_\_\_. **16**I wanted to visit you on my way to Macedonia and to come back to you from Macedonia, and then to have you send me on my way to \_\_\_\_\_. **17**Was I \_\_\_\_\_\_ when I intended to do this? Or do I make my \_\_\_\_\_ in a worldly manner so that in the same \_\_\_\_\_\_ I say both “Yes, yes” and “No, no”?

**18**But as surely as God is faithful, our message to you is not “Yes” and “No.” **19**For the Son of God, Jesus Christ, who was preached among you by us—by me and \_\_\_\_\_and Timothy—was not “Yes” and “No,” but in him it has always been “Yes.” **20**For no matter how many promises God has made, they are “Yes” in Christ. And so through him the “Amen” is spoken by us to the glory of God. **21**Now it is God who makes both us and you stand firm in Christ. He \_\_\_\_\_\_\_\_ us, **22**set his seal of \_\_\_\_\_\_\_\_\_\_ on us, and put his Spirit in our hearts as a deposit, guaranteeing what is to come.

**23**I call God as my \_\_\_\_\_\_\_—and I \_\_\_\_\_ my life on it—that it was in order to spare you that I did not return to Corinth. **24**Not that we lord it over your faith, but we work with you for your joy, because it is by faith you stand firm.

**anointed** 

**breath**

**conducted**

**fickle**

**integrity**

**judea**

**ownership**

**plans**

**relying**

**silas**

**stake**

**testifies**

**twice**

**witness**