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2 Corinthians	2	4		MA
2 Corinthians	2	15		MA
2 Corinthians	3	2		MA
2 Corinthians	3	6		MA
2 Corinthians	4	6		MA
2 Corinthians	4	14		MA
2 Corinthians	5	14		MA
2 Corinthians	5	17		MA
2 Corinthians	6	2		MA
2 Corinthians	6	8		MA
2 Corinthians	6	16		MA
2 Corinthians	6	18		MA
2 Corinthians	7	1		MA
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2 Corinthians	7	6	7	MA
2 Corinthians	7	11		MA

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2 Corinthians	9	13	MA
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2 Corinthians	12	10	MA
2 Corinthians	12	15	MA
2 Corinthians	12	20	MA
2 Corinthians	13	14	MA

1 Corinthians	3	6		Q	
1 Corinthians	7	35		Q	
1 Corinthians	7	39		Q	
1 Corinthians	9	19		Q	
1 Corinthians	10	12		Q	
1 Corinthians	10	23	24	Q	Q2
1 Corinthians	10	31		Q	
1 Corinthians	10	32	33	Q	Q2
1 Corinthians	11	11	12	Q	Q2
1 Corinthians	11	23	24	Q	Q2
1 Corinthians	11	25	26	Q	Q2
1 Corinthians	11	26		Q	
2 Corinthians	7	11		Q	

	13	5		Q	
1 Corinthians	1	8		Q	
1 Corinthians	1	9		Q	
1 Corinthians	1	10		Q	
1 Corinthians	1	25		Q	
1 Corinthians	1	27		Q	
1 Corinthians	1	30		Q	
1 Corinthians	1	31		Q	
1 Corinthians	2	9		Q	
1 Corinthians	2	10		Q	
1 Corinthians	2	12		Q	
1 Corinthians	2	13		Q	
1 Corinthians	3	12	13	Q	Q2
1 Corinthians	3	16		Q	
1 Corinthians	3	19		Q	
1 Corinthians	3	20		Q	

1 Corinthians	4	2		Q	
1 Corinthians	4	4		Q	
1 Corinthians	4	5		Q	
1 Corinthians	4	20		Q	
1 Corinthians	5	6		Q	
1 Corinthians	5	7		Q	
1 Corinthians	5	8		Q	
1 Corinthians	6	11		Q	
1 Corinthians	6	12		Q	
1 Corinthians	6	19	20	Q	Q2
1 Corinthians	6	19		Q	
1 Corinthians	6	20		Q	
1 Corinthians	7	7		Q	
1 Corinthians	7	19		Q	

1 Corinthians	7	33	34	Q	Q2
1 Corinthians	8	1		Q	
1 Corinthians	8	6		Q	
1 Corinthians	8	9		Q	
1 Corinthians	8	13		Q	
1 Corinthians	9	24		Q	
1 Corinthians	9	25		Q	
1 Corinthians	10	13		Q	
1 Corinthians	10	24		Q	
1 Corinthians	10	32		Q	
1 Corinthians	11	11		Q	
1 Corinthians	11	12		Q	
1 Corinthians	11	24		Q	
1 Corinthians	12	5		Q	
1 Corinthians	12	11		Q	
1 Corinthians	12	19		Q	

1 Corinthians	12	26		Q	
1 Corinthians	12	27		Q	
1 Corinthians	12	29		Q	
1 Corinthians	13	3		Q	
1 Corinthians	13	4		Q	
1 Corinthians	13	6		Q	
1 Corinthians	13	12		Q	
1 Corinthians	14	1		Q	
1 Corinthians	14	15		Q	
1 Corinthians	14	20		Q	
1 Corinthians	14	26		Q	
1 Corinthians	14	33		Q	
1 Corinthians	14	40		Q	
1 Corinthians	15	3	4	Q	Q2
1 Corinthians	15	4		Q	
1 Corinthians	15	10		Q	
1 Corinthians	15	22		Q	
1 Corinthians	15	25		Q	
1 Corinthians	15	33		Q	

1 Corinthians	15	42	43	Q	Q2
1 Corinthians	15	51	52	Q	Q2
1 Corinthians	15	57		Q	
1 Corinthians	15	58		Q	
1 Corinthians	16	2		Q	
1 Corinthians	16	13		Q	
1 Corinthians	16	14		Q	
1 Corinthians	16	15	16	Q	Q2
1 Corinthians	16	23		Q	
2 Corinthians	1	3		Q	
2 Corinthians	1	10		Q	
2 Corinthians	1	21		Q	
2 Corinthians	1	23		Q	
2 Corinthians	2	10		Q	
2 Corinthians	2	14		Q	

2 Corinthians	2	15	Q
2 Corinthians	3	2	Q
2 Corinthians	3	3	Q
2 Corinthians	3	5	Q
2 Corinthians	3	6	Q
2 Corinthians	3	17	Q
2 Corinthians	3	18	Q
2 Corinthians	4	14	Q
2 Corinthians	4	16	Q
2 Corinthians	4	17	Q
2 Corinthians	4	18	Q
2 Corinthians	5	7	Q
2 Corinthians	5	10	Q
2 Corinthians	5	15	Q
2 Corinthians	5	17	Q
2 Corinthians	6	2	Q
2 Corinthians	6	3	Q

2 Corinthians	6	14	Q
2 Corinthians	6	18	Q
2 Corinthians	7	1	Q
2 Corinthians	7	10	Q
2 Corinthians	8	7	Q
2 Corinthians	8	12	Q
2 Corinthians	8	13	Q
2 Corinthians	8	15	Q
2 Corinthians	8	21	Q
2 Corinthians	9	6	Q
2 Corinthians	9	7	Q
2 Corinthians	9	15	Q
2 Corinthians	10	4	Q
2 Corinthians	10	5	Q
2 Corinthians	10	18	Q
2 Corinthians	11	3	Q

2 Corinthians	11	14	Q
2 Corinthians	11	29	Q
2 Corinthians	11	30	Q
2 Corinthians	12	9	Q
2 Corinthians	12	10	Q
2 Corinthians	13	4	Q
2 Corinthians	13	5	Q
2 Corinthians	13	8	Q
2 Corinthians	13	14	Q

Question

According to 1 Corinthians chapter 1, you will be » what?

According to 1 Corinthians chapter 1, the day » of whom?

According to 1 Corinthians chapter 1, » what fellowship?

According to 1 Corinthians chapter 1, who is faithful? »

According to 1 Corinthians chapter 1, let » the one who boasts what?

According to 1 Corinthians chapter 2, I did not » what?

According to 1 Corinthians chapter 2, a message of » what?

According to 1 Corinthians chapter 2, what is written? »

According to 1 Corinthians chapter 3, what stones? »

According to 1 Corinthians chapter 3, test » what?

According to 1 Corinthians chapter 3, you yourselves » are what?

According to 1 Corinthians chapter 3, the standards of » what?

According to 1 Corinthians chapter 3, what is foolishness? »

According to 1 Corinthians chapter 3, the thoughts » of whom?

According to 1 Corinthians chapter 4, what is clear? »

According to 1 Corinthians chapter 4, hidden » where?

According to 1 Corinthians chapter 4, what time? »

According to 1 Corinthians chapter 4, my dear » what?

According to 1 Corinthians chapter 4, I love » whom?

According to 1 Corinthians chapter 5, what day? »

According to 1 Corinthians chapter 5, the whole » what?

According to 1 Corinthians chapter 5, let us » what?

According to 1 Corinthians chapter 6, do not » be what?

According to 1 Corinthians chapter 6, I will not be » what?

According to 1 Corinthians chapter 6, not everything is » what?

According to 1 Corinthians chapter 6, the Holy » what?

According to 1 Corinthians chapter 7, in the same » way what?

According to 1 Corinthians chapter 7, I wish that » what?

According to 1 Corinthians chapter 7, if a woman » has what?

According to 1 Corinthians chapter 7, God's » what?

According to 1 Corinthians chapter 7, you were bought » how?

According to 1 Corinthians chapter 7, the things of » what?

According to 1 Corinthians chapter 7, » what devotion?

According to 1 Corinthians chapter 8, an idol » is what?

According to 1 Corinthians chapter 8, be careful » why?

According to 1 Corinthians chapter 8, I will » not what?

According to 1 Corinthians chapter 9, whose authority? »

According to 1 Corinthians chapter 9, » what is written?

According to 1 Corinthians chapter 9, on the contrary, » what?

According to 1 Corinthians chapter 9, for the sake » of what?

According to 1 Corinthians chapter 9, do you » not know what?

According to 1 Corinthians chapter 10, » what
angel?

According to 1 Corinthians chapter 10, think you are
» what?

According to 1 Corinthians chapter 10, God is »
what?

According to 1 Corinthians chapter 10, who is
faithful? »

According to 1 Corinthians chapter 10, if an
unbeliever » what?

According to 1 Corinthians chapter 10, what church?
»

According to 1 Corinthians chapter 10, I am not »
what?

According to 1 Corinthians chapter 11, I follow »
what?

According to 1 Corinthians chapter 11, what
churches? »

According to 1 Corinthians chapter 11, God's »
what?

According to 1 Corinthians chapter 11, what night? »

According to 1 Corinthians chapter 11, this is my »
what?

According to 1 Corinthians chapter 11, the new »
what?

According to 1 Corinthians chapter 11, what
manner? »

According to 1 Corinthians chapter 11, we are being
» what?

According to 1 Corinthians chapter 12, you know »
what?

According to 1 Corinthians chapter 12, no one can »
what?

According to 1 Corinthians chapter 12, Jesus » is
what?

According to 1 Corinthians chapter 12, eagerly »
desire what?

According to 1 Corinthians chapter 13, what gift? »

According to 1 Corinthians chapter 13, rejoices »
with what?

According to 1 Corinthians chapter 13, we know »
how?

According to 1 Corinthians chapter 13, I thought »
how?

According to 1 Corinthians chapter 14, eagerly »
desire what?

According to 1 Corinthians chapter 14, for this »
reason what?

According to 1 Corinthians chapter 14, I thank God
that » what?

According to 1 Corinthians chapter 14, » what is
written?

According to 1 Corinthians chapter 15, the third »
what?

According to 1 Corinthians chapter 15, false » what?

According to 1 Corinthians chapter 15, you are still »
what?

According to 1 Corinthians chapter 15, I face » what?

According to 1 Corinthians chapter 15, human »
what?

According to 1 Corinthians chapter 15, good » what?

According to 1 Corinthians chapter 15, do not be »
what?

According to 1 Corinthians chapter 15, come back »
to what?

According to 1 Corinthians chapter 15, swallowed up
» how?

According to 1 Corinthians chapter 15, thanks » be
to God why?

According to 1 Corinthians chapter 15, you know »
what?

According to 1 Corinthians chapter 16, each one of
you » what?

According to 1 Corinthians chapter 16, what letters?
»

According to 1 Corinthians chapter 16, the work of »
whom?

According to 1 Corinthians chapter 16, stand » how?

According to 1 Corinthians chapter 16, I urge you, » what?

According to 1 Corinthians chapter 16, whose hand? »

According to 1 Corinthians chapter 16, the grace » of whom?

According to 2 Corinthians chapter 1, the church of God » where?

According to 2 Corinthians chapter 1, the God » and Father of whom?

According to 2 Corinthians chapter 1, great » what?

According to 2 Corinthians chapter 1, » what wisdom?

According to 2 Corinthians chapter 1, stand firm in » whom?

According to 2 Corinthians chapter 1, what seal? »

According to 2 Corinthians chapter 2, I urge you » what?

According to 2 Corinthians chapter 2, in order that » what?

According to 2 Corinthians chapter 2, we do not » what?

According to 2 Corinthians chapter 3, what comes from God? »

According to 2 Corinthians chapter 3, the end » of what?

According to 2 Corinthians chapter 3, the same » what?

According to 2 Corinthians chapter 3, the Lord's » what?

According to 2 Corinthians chapter 4, we commend ourselves » how?

According to 2 Corinthians chapter 4, the image of » whom?

According to 2 Corinthians chapter 4, what is written? »

According to 2 Corinthians chapter 4, the grace that » what?

According to 2 Corinthians chapter 5, an eternal »
what?

According to 2 Corinthians chapter 5, the one » who
what?

According to 2 Corinthians chapter 5, what has
come? »

According to 2 Corinthians chapter 5, what
message? »

According to 2 Corinthians chapter 6, sincere »
what?

According to 2 Corinthians chapter 6, weapons of »
what?

According to 2 Corinthians chapter 6, do not » be
what?

According to 2 Corinthians chapter 7, let » us what?

According to 2 Corinthians chapter 7, greatly »
what?

According to 2 Corinthians chapter 7, » what brings
death?

According to 2 Corinthians chapter 8, brothers and
sisters, » what?

According to 2 Corinthians chapter 8, the Lord's »
what?

According to 2 Corinthians chapter 8 complete
what?

According to 2 Corinthians chapter 8, you are »
what?

According to 2 Corinthians chapter 8, what
confidence? »

According to 2 Corinthians chapter 9, eagerness to »
what?

According to 2 Corinthians chapter 9, visit » you
when?

According to 2 Corinthians chapter 9, » what is
written?

According to 2 Corinthians chapter 9, you will be »
what?

According to 2 Corinthians chapter 10, I may not
have to be » what?

According to 2 Corinthians chapter 10, on the »
contrary, what?

According to 2 Corinthians chapter 10, I do » not
want to what?

According to 2 Corinthians chapter 10, what
regions? »

According to 2 Corinthians chapter 11, I am afraid
that » what?

According to 2 Corinthians chapter 11, » what
regions?

According to 2 Corinthians chapter 11, what
apostles? »

According to 2 Corinthians chapter 11, what angel?
»

According to 2 Corinthians chapter 11, I received »
what?

According to 2 Corinthians chapter 11, which
believers? »

According to 2 Corinthians chapter 12, what things?
»

According to 2 Corinthians chapter 12, pleaded with
» whom?

According to 2 Corinthians chapter 12, I am not »
what?

According to 2 Corinthians chapter 12, the sight » of
whom?

According to 2 Corinthians chapter 13, » what visit?

According to 2 Corinthians chapter 13, brothers and
sisters, » what?

According to 2 Corinthians chapter 13, greet one
another » how?

According to 1 Corinthians chapter 1, I appeal » to
whom?

According to 1 Corinthians chapter 3, don't » you
know that what?

According to 1 Corinthians chapter 5, what bread? »

According to 1 Corinthians chapter 7, what is
nothing? »

According to 1 Corinthians chapter 7, the one » who
what?

According to 1 Corinthians chapter 8, whether »
where?

According to 1 Corinthians chapter 12, are all »
what?

According to 1 Corinthians chapter 13, I am nothing
» when?

According to 1 Corinthians chapter 14, each » of you
has what?

According to 2 Corinthians chapter 2, those who are
» what?

According to 2 Corinthians chapter 6, you will be »
what?

According to 2 Corinthians chapter 11, what
devotion? »

According to 1 Corinthians chapter 1 verse 1, »
called to be what?

According to 1 Corinthians chapter 1 verse 18, »
foolishness to whom?

According to 1 Corinthians chapter 1 verse 23, »
foolishness to whom?

According to 1 Corinthians chapter 1 verse 24, » the
power of whom?

According to 1 Corinthians chapter 1 verse 30, »
what wisdom?

According to 1 Corinthians chapter 1 verse 31, »
what is written?

According to 1 Corinthians chapter 2 verse 5, »
God's what?

According to 1 Corinthians chapter 2 verse 5, » what
wisdom?

According to 1 Corinthians chapter 2 verse 7, »
whose wisdom?

According to 1 Corinthians chapter 2 verse 12, » the
spirit of what?

According to 1 Corinthians chapter 2 verse 14, »
what things?

According to 1 Corinthians chapter 3 verse 10, »
what builder?

According to 1 Corinthians chapter 3 verse 12, » if anyone what?

According to 1 Corinthians chapter 4 verse 3, » I am what?

According to 1 Corinthians chapter 5 verse 7, » what yeast?

According to 1 Corinthians chapter 5 verse 11, » do not what?

According to 1 Corinthians chapter 6 verse 4, » do you what?

According to 1 Corinthians chapter 6 verse 9, » do you not know that what?

According to 1 Corinthians chapter 6 verse 19, » do you not know that what?

According to 1 Corinthians chapter 6 verse 20, » you were what?

According to 1 Corinthians chapter 7 verse 7, » your own what?

According to 1 Corinthians chapter 7 verse 9, » they should what?

According to 1 Corinthians chapter 7 verse 15, » live how?

According to 1 Corinthians chapter 7 verse 23, » do not what?

According to 1 Corinthians chapter 7 verse 23, » you were what?

According to 1 Corinthians chapter 7 verse 24, » what situation?

According to 1 Corinthians chapter 7 verse 26, » what is good?

According to 1 Corinthians chapter 7 verse 35, » I am what?

According to 1 Corinthians chapter 8 verse 1, » we know that what?

According to 1 Corinthians chapter 8 verse 7, » what food?

According to 1 Corinthians chapter 8 verse 10, » eating where?

According to 1 Corinthians chapter 9 verse 4, » don't we have what?

According to 1 Corinthians chapter 9 verse 10, »
what hope?

According to 1 Corinthians chapter 9 verse 18, »
what rights?

According to 1 Corinthians chapter 9 verse 19, » I
am what?

According to 1 Corinthians chapter 9 verse 20, » so
as to win whom?

According to 1 Corinthians chapter 9 verse 21, » I
became like whom?

According to 1 Corinthians chapter 9 verse 21, » to
win whom?

According to 1 Corinthians chapter 9 verse 21, » I
am not what?

According to 1 Corinthians chapter 10 verse 3, » the
same what?

According to 1 Corinthians chapter 10 verse 3, »
what food?

According to 1 Corinthians chapter 10 verse 10, »
killed by what?

According to 1 Corinthians chapter 10 verse 18, »
what people?

According to 1 Corinthians chapter 10 verse 21, »
the Lord's what?

According to 1 Corinthians chapter 10 verse 28, » do
not what?

According to 1 Corinthians chapter 10 verse 32, » do
not what?

According to 1 Corinthians chapter 11 verse 4, »
prays or prophesies how?

According to 1 Corinthians chapter 11 verse 11, »
nevertheless, what?

According to 1 Corinthians chapter 11 verse 14, »
who has long hair?

According to 1 Corinthians chapter 11 verse 20, »
the Lord's what?

According to 1 Corinthians chapter 11 verse 24, » do
this why?

According to 1 Corinthians chapter 11 verse 27, »
what cup?

According to 1 Corinthians chapter 12 verse 1, »
what gifts?

According to 1 Corinthians chapter 12 verse 3, »
speaking how?

According to 1 Corinthians chapter 12 verse 5, »
different kinds of what?

According to 1 Corinthians chapter 12 verse 5, » the
same what?

According to 1 Corinthians chapter 12 verse 20, »
there are what?

According to 1 Corinthians chapter 12 verse 29, » do
all what?

According to 1 Corinthians chapter 12 verse 30, »
what gifts?

According to 1 Corinthians chapter 13 verse 4, » it is
not what?

According to 1 Corinthians chapter 14 verse 1, »
what way?

According to 1 Corinthians chapter 14 verse 1, »
what gifts?

According to 1 Corinthians chapter 14 verse 6, »
word of what?

According to 1 Corinthians chapter 14 verse 9, »
speaking how?

According to 1 Corinthians chapter 14 verse 12, »
what gifts?

According to 1 Corinthians chapter 14 verse 19, » I
would rather what?

According to 1 Corinthians chapter 14 verse 26, » so
that the church may be what?

According to 1 Corinthians chapter 14 verse 33 What
people?

According to 1 Corinthians chapter 14 verse 38, » if
anyone what?

According to 1 Corinthians chapter 15 verse 2, » I
preached to you what?

According to 1 Corinthians chapter 15 verse 3, »
according to what?

According to 1 Corinthians chapter 15 verse 4, »
what day?

According to 1 Corinthians chapter 15 verse 9, » I am what?

According to 1 Corinthians chapter 15 verse 13, » if there is no resurrection, what?

According to 1 Corinthians chapter 15 verse 22, » will be made what?

According to 1 Corinthians chapter 15 verse 33, » do not what?

According to 1 Corinthians chapter 15 verse 42, » it is raised how?

According to 1 Corinthians chapter 15 verse 42, » what body?

According to 1 Corinthians chapter 15 verse 52, » the last what?

According to 1 Corinthians chapter 16 verse 1, » which people?

According to 1 Corinthians chapter 16 verse 15, » the first what?

According to 1 Corinthians chapter 16 verse 19, » who send you greetings?

According to 2 Corinthians chapter 1 verse 5, » what sufferings?

According to 2 Corinthians chapter 1 verse 8, » we do not what?

According to 2 Corinthians chapter 1 verse 13, » we do not what?

According to 2 Corinthians chapter 2 verse 4, » many what?

According to 2 Corinthians chapter 2 verse 14, » what aroma?

According to 2 Corinthians chapter 2 verse 15, » what aroma?

According to 2 Corinthians chapter 3 verse 1, » what letters?

According to 2 Corinthians chapter 3 verse 2, » written where?

According to 2 Corinthians chapter 3 verse 6, » competent how?

According to 2 Corinthians chapter 3 verse 12, » we have what?

According to 2 Corinthians chapter 4 verse 1, » we do not lose heart why?

According to 2 Corinthians chapter 4 verse 6, » God's what?

According to 2 Corinthians chapter 4 verse 16, » we do not what?

According to 2 Corinthians chapter 5 verse 2, » what dwelling?

According to 2 Corinthians chapter 5 verse 6, » at home where?

According to 2 Corinthians chapter 5 verse 8, » at home where?

According to 2 Corinthians chapter 5 verse 14, » Christ's what?

According to 2 Corinthians chapter 6 verse 2, » God's what?

According to 2 Corinthians chapter 6 verse 4, » great what?

According to 2 Corinthians chapter 6 verse 17, » I will what?

According to 2 Corinthians chapter 6 verse 18, » I will be what?

According to 2 Corinthians chapter 7 verse 3, » I do not what?

According to 2 Corinthians chapter 7 verse 8, » I do not what?

According to 2 Corinthians chapter 7 verse 11, » what sorrow?

According to 2 Corinthians chapter 8 verse 1, » what churches?

According to 2 Corinthians chapter 8 verse 3, » they gave what?

According to 2 Corinthians chapter 8 verse 7, » what earnestness?

According to 2 Corinthians chapter 8 verse 7, » what grace?

According to 2 Corinthians chapter 8 verse 11, » according to what?

According to 2 Corinthians chapter 9 verse 3, » I am what?

According to 2 Corinthians chapter 9 verse 15, »
what gift?

According to 2 Corinthians chapter 10 verse 4, »
demolish what?

According to 2 Corinthians chapter 10 verse 6, » we
will be what?

According to 2 Corinthians chapter 10 verse 18, »
the one who what?

According to 2 Corinthians chapter 11 verse 4, »
what gospel?

According to 2 Corinthians chapter 11 verse 5, » I do
not what?

According to 2 Corinthians chapter 11 verse 12, » in
order to what?

According to 2 Corinthians chapter 11 verse 15, »
servants of what?

According to 2 Corinthians chapter 11 verse 17, » I
am not what?

According to 2 Corinthians chapter 11 verse 23, »
servants of whom?

According to 2 Corinthians chapter 11 verse 30, »
what things?

According to 2 Corinthians chapter 12 verse 2, » I do
not know what?

According to 2 Corinthians chapter 12 verse 3, » I do
not know what?

According to 2 Corinthians chapter 12 verse 9, »
Christ's what?

According to 2 Corinthians chapter 12 verse 18, » I
sent whom?

According to 2 Corinthians chapter 13 verse 4, »
God's what?

According to 2 Corinthians chapter 13 verse 14, »
Holy what?

According to 1 Corinthians chapter 1 verse 27, » God
chose what?

According to 1 Corinthians chapter 2 verse 4, » what
words?

According to 1 Corinthians chapter 2 verse 13, »
what words?

According to 1 Corinthians chapter 3 verse 8, » the one who what?

According to 1 Corinthians chapter 3 verse 16, » God's what?

According to 1 Corinthians chapter 4 verse 5, » he will what?

According to 1 Corinthians chapter 4 verse 11, » we are what?

According to 1 Corinthians chapter 4 verse 12, » we are what?

According to 1 Corinthians chapter 6 verse 11, » you were what?

According to 1 Corinthians chapter 7 verse 27, » do not what?

According to 1 Corinthians chapter 9 verse 26, » I do not what?

According to 1 Corinthians chapter 10 verse 31, » whether what?

According to 1 Corinthians chapter 11 verse 26, » whenever you what?

According to 1 Corinthians chapter 12 verse 9, » to another, what?

According to 1 Corinthians chapter 12 verse 28, » gifts of what?

According to 1 Corinthians chapter 13 verse 5, » it is not what?

According to 1 Corinthians chapter 14 verse 20, » be what?

According to 1 Corinthians chapter 14 verse 40, » what way?

According to 1 Corinthians chapter 15 verse 22, » all what?

According to 1 Corinthians chapter 15 verse 27, » put everything under what?

According to 1 Corinthians chapter 15 verse 43, » it is raised how?

According to 1 Corinthians chapter 15 verse 43, » it is sown how?

According to 1 Corinthians chapter 15 verse 47, » what man?

According to 2 Corinthians chapter 1 verse 16, » I wanted to what?

According to 2 Corinthians chapter 4 verse 16, » we are what?

According to 2 Corinthians chapter 5 verse 7, » we live how?

According to 2 Corinthians chapter 7 verse 10, » what sorrow?

According to 2 Corinthians chapter 10 verse 5, » demolish what?

According to 2 Corinthians chapter 12 verse 10, » I am what?

According to 2 Corinthians chapter 13 verse 9, » we are what?

Always » give yourselves fully to ...

He will » also keep you...

God is » faithful, who has...

I appeal » to you, brothers...

For the message » of the...

For the foolishness » of God ...

But God chose » the foolish ...

It is because » of him ...

My message » and my preaching...

What no » eye has seen, ...

What we » have received is ...

This is what » we speak, ...

I planted » the seed, Apollos . . .

If anyone builds » on this . . .

Don't you know that you . . . »

For the wisdom » of this . . .

For the wisdom » of this . . .

The Lord knows » that the . . .

Now it is required » that . . .

My conscience » is clear, but . . .

Therefore judge » nothing before the . . .

Don't » you know that a ...

Your » boasting is not good...

Get » **rid** of the old yeast, ...

Therefore let » us keep the...

Do not be » deceived: Neither ...

And that is » what some ...

By his » power God raised ...

You are not » your own; ...

I wish » that all of ...

Circumcision » is nothing and **uncircumcision** ...
But a » married man is...

An unmarried woman » or virgin...

I am saying » this for ...

A woman » is bound to ...

Now about food » sacrificed to ...

But whoever loves » God is ...
Be careful, » however, that the ...

Therefore, if what » I eat **causes** ...

Though » I am free and ...

Run » in such a way ...
They do » it to get ...

Everyone who » **competes** in the ...

So, if you » think you ...
And God » is faithful; he ...

No **temptation** » has **overtaken** you ...

No one should » seek their ...

So whether » you eat or ...
Do not cause » anyone to ...

For I » am not **seeking** ...
Don't you have » **homes** to ...

The Lord Jesus, on » the...

For I received » from the ...

This is my » body, which ...
And when he » had given ...

This cup » is the new ...

This cup is » the new ...

For whenever » you eat this ...

Just » as a body, though ...

The eye » cannot say to...

If one » part **suffers**, every ...

Now you » are the body ...
Do all » have gifts of...
Now eagerly » desire the greater ...

If I speak » in the ...

Love is » patient, love is ...
It does » not dishonor others, ...

Love does » not delight in ...
It always » **protects**, always **trusts**, ...

Love never » **fails**. But where ...

And now these » three remain: ...

Follow the » way of love ...

I will » pray with my ...

In regard » to evil be ...

When you » come together, each ...

For God is » not a ...

But everything » should be done ...

For what I » received I ...

But by » the grace of ...

For as in » Adam all ...

For he must » reign until ...

Do not be **mised**: » "Bad ...

So will » it be with ...

Listen, » I tell you a ...

On the first » day of ...

Be on » your **guard**; stand ...

The grace » of the Lord ...

For the kingdom » of God . . .

Praise » be to the God ...

Praise » be to the God ...

For just » as we share...

But this » happened that we ...
On him » we have set ...

He has **delivered** » us from...

He **anointed** » us, set his ...

Now it is God » who ...
I call » God as my ...

Anyone you » forgive, I also ...

For we are to » God ...

You yourselves » are our letter...
Not that we are » competent ...

He has made » us competent ...

Now the Lord » is the ...
And we all, » who with...

Because we » know that the ...

Though **outwardly** » we are **wasting** ...
Therefore we do » not lose...

For our » light and **momentary** ...

So we **fix** » our eyes ...

For we live » by faith, ...
For we must » all **appear**...

And he » died for all...

Therefore, if anyone » is in...

In the time » of my ...

We put » no stumbling block ...

For what » do righteousness and ...

Do not be yoked » together ...

Therefore, since we have these » ...

Godly » sorrow brings repentance that ...

See » what this godly sorrow ...

But since you » excel in ...

For if the willingness » is ...

At » the present time your ...

The one who **gathered** » much ...

For we are **taking** » **pains**...

Remember » this: Whoever **sows sparingly** ...

Each of » you should give ...

The weapons » we fight with ...

We **demolish** » arguments and every ...

Neither do » we go beyond...

But I am afraid » that ...

And no » **wonder**, for Satan...

Who is » weak, and I ...

If I must » boast, I ...

But he » said to me...

My » grace is sufficient for ...

That is why, for » Christ's...

Every » matter must be **established** ...

For to » be **sure**, he...

Examine » yourselves to see whether...

For we cannot » do anything...

May » the grace of the...

Paul, called » to be what?

Paul, called » to be an apostle of Christ Jesus how?

I always » thank my God for you why?

I always » thank whom?

God **thus** » **confirming** what?

Also keep » you firm to the end, so that you will
what?

Keep you » firm when?

Keep you » firm to the end why?

Called you » into what?

Who has called you » into fellowship with his Son?

Agree » with one another in what?

No divisions » where?
Some from » **Chloe's** household have what?
Crispus » and whom?
Yes, I » also baptized whom?
Lest » the cross of Christ be what?
Emptied » of what?
Not with wisdom » and eloquence why?
But to us » who are being saved it is what?
What is foolishness to » those who are perishing?
The **intelligence** » of the **intelligent** I will what?
I will destroy » what?
What **philosopher?** »
Has not God » made foolish what?
What **teacher?** »
Greeks look » for what?
Jews **demand** » what?
Christ the » power of God and what?
The weakness » of God is stronger than what?
What is **wiser** » than human wisdom?
What **strength?** »
Wiser » than what?
Think of what » you were when?
God chose the weak » things of the world to what?
God chose the weak » things of the world why?
Who chose the foolish » things of the world to
shame the wise?
Who chose the weak » things of the world to shame
the strong?
Who chose the **lowly** » things of this world and the
despised things—and the things that are not—to
nullify the things that are?
It is because » of him that you are what?
Who has become » for us wisdom from God?
I **proclaimed** » to you what?
Persuasive » what?
So that your faith » might not rest on what?
What might not rest » on human wisdom?
Who are coming » to nothing?
No, we » declare God's what?
What **began?** »
No ear » has what?

No eye » has what?
No human » mind has **conceived** what?
The Spirit **searches** » all things, even what?
Who **searches** » all things?
So that we may » understand what?
Explaining » spiritual **realities** how?
Explaining » what?
Words **taught** » by whom?
Words **taught** » us by what?
Discerned » how?
The person without » the Spirit does not **accept**
what?
Who is not subject » to merely human **judgments**?
We have the mind » of whom?
Mere infants » in whom?
Solid » what?
There is jealousy » and **quarreling** where?
I **planted** » what?
Who **watered** » it?
Apollos **watered** » what?
Who makes things » grow?
Each be » **rewarded** how?
Co-workers in » what?
I laid » a foundation as a wise builder how?
I laid » what?
Costly » what?
Wood, » **hay** or what?
Test the **quality** » of what?
The **fire** » will what?
What will bring it » to light?
Their work » will be **shown** for what it is when?

Who will suffer » **loss**?
God's Spirit » **dwells** where?
Who **dwells** » in your midst?
God's temple is » what?
You should become » "fools" why?
Do not **deceive** » whom?
For the wisdom » of this world is what?
He **catches** » the wise what?
The Lord knows » what?

The thoughts of the » wise are what?
What are futile? »
No more boasting » about human what?
No more boasting » about whom?
Entrusted » with what?
What is **required**? »

My conscience » is clear, but that does not what?
Who **judges** » me?
Expose » what?
He will bring » to light what?
The **appointed** » what?
Each will » receive what?
Judge nothing » before what?
Learn » from us what?
If you did » receive it, what?
Condemned to » die where?
What **universe**? »
Fools for » whom?
Brutally » what?
Who are **homeless**? »
We answer » how?
To **warn** » you how?
I became your » father how?
Guardians » in whom?
I urge you to » **imitate** whom?
Timothy, my » son whom I what?
Who have become arrogant? »
What is not a matter » of talk but of power?
Not a matter » of talk but of what?
What **rod**? »
A **rod** » of what?
Of a kind » that even pagans do not what?
What is **actually** » reported?
Put out » of your fellowship whom?
The name » of whom?
The **destruction** » of what?
A little yeast » **leavens** what?
A little yeast » what?
What is not good? »
Your boasting » is not what?

Christ, our **Passover** » **lamb**, has been what?
Get **rid** » of the old what?
Our **Passover** » **lamb**, has been what?
Our **Passover** » what?
Let us keep » what?
You would have » to **leave** what?
Do not even eat » with whom?
What **business** » is it of mine to judge whom?
Do you dare » to what?

The Lord's people will » judge what?
Who will judge the » world?
You are to » judge what?
What **cases?** »
We will judge » whom?
Disputes » about what?
Is it possible » that what?

One brother » takes another to court—and this
where?
Completely » what?
Who will not inherit » the kingdom of God?
Wrongdoers » will not what?
Not be **mastered** » by what?
The **stomach** » for what?
Food for » the **stomach** and the **stomach** for food,
and what?
By his power » God what?
God raised » whom?
What are **members** » of Christ himself?
The **members** » of whom?
The two » will become what?
Unites » himself with whom?
Whoever is » united with the Lord is what?
One with him » in what?
Who sins against their » own body?
You are not » what?
What are **temples** » of the Holy Spirit?
Honor God » how?
What is **occurring?** »
The husband should » what?

The husband does » not have authority over his own body but what?

Devote » yourselves to what?

Lack of » what?

Tempt » you why?

Your lack » of what?

A **concession**, » not as what?

I wish that all » of you were what?

Better to » marry than to what?

A wife must » not what?

A husband must » not divorce whom?

She must not » divorce him when?

The **unbelieving** » husband has been what?

The **unbelieving** » wife has been sanctified how?

Called us » to live how?

Who has called us » to live in peace?

God has called us » to what?

Nevertheless, each » person should live how?

What **rule**? »

Circumcision » is what?

Keeping God's » **commands** is what?

What **counts**? »

Whose **commands**? »

Uncircumcision » is what?

Each person should remain » in what?

Were you a » slave when?

Who is Christ's » slave?

Responsible » to whom?

Trustworthy » how?

What **crisis**? »

Pledged » to whom?

What is **short**? »

The time is » what?

What is passing » away?

A married man » is concerned about what?

A married woman » is concerned about what?

An unmarried woman » or virgin is concerned about what?

Her **aim** » is to be what?

His **interests** » are what?
Whose **interests** » are divided?
Her **aim** » is to be devoted to whom?
I am saying » this why?
Not to **restrict** » you, but that what?
Undivided » devotion to whom?
He **feels** » he ought to what?
Has control » over what?
A woman is » bound to her husband when?
If her » husband dies, she is free to what?
A woman is » bound to whom?
If her » husband dies, she is what?
Knowledge **puffs** » up while love what?
We all possess » what?
Who is known » by God?
Whoever loves » God is what?
What is nothing at » all in the world?
So-called » what?
Not everyone » **possesses** what?
It is **defiled** » why?
They think » of it as what?
Food does » not bring us **near** to whom?
Be careful, however, » that what?

If someone with » a weak conscience **sees** you, with
all your knowledge, what?
Won't » that person be what?
Wound » their weak what?
I will never » eat meat again, why?
If what I » eat **causes** my brother or sister to fall into
sin, I will what?
I will never » eat meat again when?
The seal » of what?
The seal » of my **apostleship** in whom?
Sit » how?
Plants a » **vineyard** and does not what?
Does not eat » what?
Tends » a what?
Muzzle » what?
Written in » the Law of whom?
Treading » out what?

What is **treading** » out the **grain**?
The hope of » what?
Reap a » **material** what?
Shouldn't we » have it all the more when?
Who get their » food from the temple?
Who has **commanded** » that those who preach the
gospel should receive their living from the gospel?
I would rather die » than what?
I am not writing » this why?
Woe » to me if I do not what?
Compelled » to what?
Simply » **discharging** what?
A **preacher** » of what?
What **preacher?** »
Made myself » a slave to everyone, why?
I am not free » from God's law but am what?
I became weak » to what?
I have become » what?
I may share » in what?
All the **runners** » run where?
Only one » gets what?
Run in » such a way as to what?
In a **race** » all the **runners** run, but what?
In a **race** » what?
Competes » in what?
What **training?** »
Do not run » how?
Disqualified » for what?
I **strike** » a **blow** to my body and make it my slave
why?
Who all passed » through the sea?
They all passed » through what?
Baptized into » whom?
Ate » the same what?
That **rock** » was whom?
They **drank** » from what?
Drank » the same spiritual drink why?
Which **rock?** »

God was not » what?
Examples to » keep us from what?

What **occurred** » as examples to keep us from setting our hearts on evil things as they did?
Who **sat** » down to eat and drink?
In one » day **twenty-three** thousand of them what?

Do not **grumble**, » as some of them did—and were killed by whom?

The **culmination** » of what?

Be careful that » what?

Be careful that » you don't fall, when?

If you think » you are what?

Standing » how?

He will also **provide** » a way out when?

He will also **provide** » a way out why?

Provide » a way out so that you can endure it when?

Who will also **provide** » a way out so that you can endure it?

Sensible » what?

Is not the bread » that we **break** what?

Is not the cup » of thanksgiving what?

We **break** » what?

Because there is » one **loaf**, what?

Do not those » who eat the sacrifices what?

What is **constructive**? »

No one should » seek their own good, but what?

No one should » seek what?

Eat anything » **sold** in the meat **market** without what?

Sold » where?

What **market**? »

The earth is » whose?

Eat whatever » is put before you without what?

Who **invites** » you to a meal?

Do it all » for the glory of whom?

So whether » you eat or drink or whatever you do, do it all how?

I am not **seeking** » my own good why?

I try » to please everyone how?

Not **seeking** » my own good but what?

Follow my » **example**, as I follow what?

Holding » to what?

Remembering » me in what?

The head of » every man is who?

The head of » the woman is who?

Who dishonors her » head?

She should » what?

A man ought » not to cover his head, why?

Man did » not come from whom?

Nor is » man what?

Who is born » of woman.

Everything comes » from whom?

Is it proper » for a woman to what?

What is her » glory?

What is given to » her as a **covering**?

What **directives**? »

What do more » harm than good?

No praise » for you why?

The **following** » what?

Your **meetings** » do what?

There are divisions » among you when?

No **doubt** » there have to be what?

Whose **approval**? »

Some of you go » **ahead** with what?

Private » what?

Humiliating » whom?

Who took bread? »

The night » he was what?

Took bread » when?

Who was **betrayed**? »

Who **broke** » it and said, "This is my body, which is for you; do this in remembrance of me."?

He **broke** » it when?

He **broke** » it and said, what?

After supper » he what?

He took » the cup, saying, what?

This cup is » what?

For whenever » you eat this bread and drink this cup, you what?

Proclaim » what?

Eats » the bread how?

Who will be **guilty** » of sinning against the body and blood of the Lord?

Who eat and drink judgment » on themselves?

A **number** » of you have what?

We are being **disciplined** » when?

When you **gather** » to eat, you should all what?

Anyone who is » hungry should eat something at home why?

Further » **directions** when?

Who should eat » something at home?

The gifts » of what?

Influenced » and led astray to what?

The manifestation » of whom?

What is given for » the common good?

To one there » is given what?

To another faith » by whom?

Distinguishing » between what?

The interpretation » of what?

All these » are what?

What has many » parts?

A body, though » one, has what?

All baptized by » one Spirit, so as to what?

Even so » the body is not made up of one part but how?

If the **foot** » should say, what?

But in fact » God has placed the parts in the body, every one of them, how?

There are many » parts, but what?

The eye » cannot say to the hand, what?

What are **indispensable**? »

The parts that are » what?

What are treated » with special **modesty**?

The parts that we » think are less **honorable** we treat how?

Greater honor » to what?

Our **presentable** » parts need no what?

Who has put the » body together?

Its parts » should have what?

There should » be no **division** where?

Every part » rejoices with it when?
If one » part is honored, what?
What is honored? »
Now you » are what?
Do all work » what?
Do all have » what?
Do all speak » how?
Now eagerly » desire what?
Show you » what?
And yet I » will show you what?
What way? »
The most **excellent** » what?
What **cymbal**? »
What **gong**? »
I am only » a **resounding gong** or a **clanging cymbal**
when?
What can move » **mountains**?
What is patient? »
What does not boast? »
What is not **self-seeking**? »
No **record** » of what?
Love does » not delight in what?
What does not delight » in evil?
What always **perseveres**? »
Where there are » **prophecies**, they will what?
What never **fails**? »
What will be **stilled**? »
Where there » are **prophecies**, they will what?
Where there » are tongues, they will be what?
Disappears » when?
What **disappears**? »
I **reasoned** » like a **child**, when?
When I became » a man, I what?
Talked » like what?
Now I know » in part; then I shall what?
We see » only a **reflection** how?
The **greatest** » of these is what?
Follow the way » of love and what?
For anyone » who speaks in a tongue what?
They **utter** » mysteries how?
Indeed, no » one what?

Who speaks to » people for their strengthening,
encouraging and comfort?
Who speaks to » people?
Who **edifies** the » church?
Who is greater » than the one who speaks in
tongues, unless someone **interprets**?
A **distinction** » in what?
Lifeless » things that make what?
Unless there » is what?
A clear » what?
What does not sound » a clear call?
Unless you » speak intelligible words with your
tongue, what?
All **sorts** » of what?
What **languages?** »
Grasp » the meaning of what?
I am a » **foreigner** to whom?
Try to excel » in those that what?
Who should pray » that they may interpret what
they say?
What is **unfruitful?** »
I will **sing** » with my spirit, but I will also what?
I will pray » with my spirit, but I will also pray with
what?
Praising » God how?
Say "Amen" » to what?
You are **praising** » God how?
No one else » is what?
You are giving » thanks well enough, but what?
Rather speak » five intelligible words to instruct
others than what?
Be **adults** » how?
Be infants » how?
In regard » to evil be what?
The **lips** » of whom?
A **sign,** » not for whom?
What is not for » unbelievers but for believers?
What are a **sign?** »
Will they not » say what?
Convicted » of what?

They are **convicted** » of sin when?

Worship » God, **exclaiming**, what?

Exclaiming » what?

Everything must » be done why?

Someone must » interpret when?

Who should stop? »

The spirits » of prophets are what?

Not a God » of disorder but of what?

The **congregations** » of whom?

Who are not **allowed** » to speak, but must be in **submission**?

What is **disgraceful**? »

Gifted » by whom?

They will themselves » be **ignored**, when?

Be eager » to what?

A **fitting** » and **orderly** what?

Hold » **firmly** to what?

Otherwise, you » have what?

Christ died for » our sins according to what?

What **importance**? »

He was raised » when?

Who was **buried**? »

Most of whom » are still what?

Abnormally » what?

I am the » least of the apostles and do not even deserve to be called an apostle, why?

His grace to » me was not what?

I am what » I am how?

I worked » harder than all of them—yet not I, but what?

But by » the grace of God what?

What is preached? »

Then not » even Christ has been raised, when?

Our preaching » is **useless** when?

False witnesses » about whom?

Testified » about God that he what?

Who raised Christ » from the dead?

Your faith is » futile when?

Who are **lost**? »

We have hope » in whom?

If only » for this life we have hope in Christ, we are
of all people what?
The firstfruits of » whom?
What comes also » through a man?
All die » in whom?
All will » be made alive how?
In Adam » all what?
He hands » over the kingdom to whom?
He must reign » until when?
His **enemies** » where?
What **enemy**? »
It is clear » that this does not **include** whom?
God may » be what?
Baptized for » whom?
Endanger » ourselves when?
I face death » when?
I **fought** » **wild beasts** where?
Let us eat » and drink, why?
Tomorrow » we what?
Wild » what?
Bad **company** » **corrupts** what?
What **corrupts** » good **character**?
Stop sinning » why?
What you sow » does not come to life unless it
what?
When you sow » you do not **plant** the body that will
be, but what?
Each kind » of what?
Not all flesh » is what?
Star » **differs** from **star** in what?
The **sun** » has one kind of splendor, the **moon**
another and what?
What is perishable? »
A natural » what?
Who became a living » being?
Who was of » the **dust** of the earth?
As is » the heavenly man, so also are whom?
Bear the » image of whom?
Flesh and » blood cannot inherit what?
Listen, I » tell you a mystery: what?

We will all » be what?
The **twinkling** » of what?
What will sound? »
What will be raised » imperishable?
What must clothe » itself with the imperishable?
Death has » been what?
The sting » of death is what?
He gives us » the victory through whom?
Always give » yourselves fully to the work of the Lord why?
Your labor » in the Lord is not what?
What is not in » vain?
The **collection** » for whom?
Saving » it up, why?
What **money**? »
A **sum** » of what?
Give letters » of **introduction** to whom?
Who will accompany » me?
If it seems » **advisable** for what?
I will be going » where?
Perhaps I » will stay with you for a while, or even what?
I hope to » spend some time with you, if what?
Stay on » at Ephesus until when?
What has opened » to me?
Effective » what?
When Timothy » comes, what?
Who is **carrying** » on the work of the Lord, just as I am?
I am **expecting** » him along with whom?
I **strongly** » urged him to what?
Who was **quite** » **unwilling** to go now?
Be on » your what?
Do everything » how?
The first **converts** » where?
Joins » in what?
I was glad » when Stephanas, **Fortunatus** and **Achaicus arrived** why?
Such men » deserve what?
Who deserve **recognition**? »
Who greet you » **warmly** in the Lord?

Aquila » and **Priscilla** what?
All the brothers » and sisters here send you what?
I, Paul, write » this **greeting** how?
If anyone does » not love the Lord, what?
My love to » whom?
Timothy our » what?
Paul, an » apostle of Christ Jesus how?
Praise be » to whom?

The Father of » what?
We can comfort » those in any trouble with what?
What **abounds** » through Christ?
Produces » in you what?
What **produces** » in you patient endurance of the
same sufferings we suffer?
What is firm? »
The troubles » we **experienced** where?
Under great » pressure, far beyond what?
The **sentence** » of what?
What **sentence?** »
Delivered » us from what?
What **peril?** »
Who will **deliver** » us again?
Many will » give thanks on our behalf for what?

The **gracious** » favor **granted** us in answer to what?

Integrity » and what?
Relying » not on worldly wisdom but on what?
Was I **fickle** » when?
I say both » “Yes, yes” and “No, no” how?
Who was not "Yes" » and "No"?
They are "Yes" » in whom?
It is God » who makes both us and you what?
Who **anointed** » us?
Who makes both » us and you stand firm in Christ?
Put his » Spirit in our hearts how?
Who set his » seal of **ownership** on us?
I call » God as what?
I **stake** » what?
I made » up my mind that I would not what?

If I grieve » you, what?
Distressed by » whom?
Anguish » of what?
The **depth** » of what?
He has not so » much grieved me as he has grieved
whom?
What **punishment?** »
Excessive » what?
Overwhelmed » by what?
Reaffirm » what?
Stand the » test and what?
I have **forgiven** » in the sight of Christ for your sake,
why?
Anyone you » forgive, I also what?
Not **unaware** » of what?
We are not **unaware** » of what?
I went » to **Troas** why?
I said **goodbye** » to them and went where?
Spread » the aroma of the knowledge of him
where?
Triumphal » what?
The **pleasing** » aroma of whom?
Equal to » what?
We speak before » God how?
Are we beginning » to what?
Our letter, » written where?
Such confidence » we have through Christ before
whom?
Our **competence** » comes from whom?
Made us » competent as what?
Ministers » of what?
What **kills?** »
A new covenant— » not of what?
Engraved » how?
The Israelites could » not look **steadily** at what?
What has no » glory now in **comparison** with the
surpassing glory?
How much greater » is what?
We are very » bold why?
Who would put » a veil over his face?
Their minds » were what?

What covers » their hearts?
Turns » to whom?
What is taken » away?
Where the » Spirit of the Lord is, there is what?
There is freedom » where?
Transformed » into his image with what?
What **faces**? »
Being **transformed** » into his image with what?
Contemplate » the Lord's glory how?
Ever-increasing » what?
Unveiled » what?
Rather, we » have what?
Setting **forth** » the truth how?
Blinded » the minds of unbelievers, why?

Ourselves as » your servants why?
Displayed » in what?
All-surpassing » what?
Treasure » in what?
Hard pressed on » every **side**, but not what?
The life » of Jesus may also be what?
What is at » work in us?
What is at » work in you?
We also believe » and therefore what?
Raise us with » whom?
May cause » thanksgiving to what?
Overflow » to the glory of whom?
Inwardly we » are being **renewed** when?
Outwardly » we are what?
Renewed » when?
Achieving » for us what?
Our light » and **momentary** troubles are **achieving**
for us what?
What are **achieving** » for us an eternal glory?
Momentary » what?
We **fix** » our eyes not on what?
Not on what » is seen, but on what?
What is eternal? »
What is **temporary**? »
An eternal house » where?
Not built » by what?

Longing to » be clothed instead with our heavenly dwelling why?

Swallowed up by » what?

Who has given us » the Spirit as a deposit?

Fashioned » us for what?

As long as we » are at home in the body we are what?

We live by faith, » not how?

We make » it our goal to what?

The judgment » **seat** of whom?

We must » all **appear** before the judgment **seat** of Christ why?

What is **plain** » to God?

Take pride » in us, why?

What **compels** » us?

He died » for whom?

We regard » no one how?

The new **creation** » has come when?

What is here? »

If anyone is in » whom?

And gave » us the ministry of what?

Not **counting** » what?

Who was **reconciling** » the world to himself in Christ?

Committed to us » the message of what?

As though God » were what?

Whose **ambassadors**? »

God made him » who had no sin to be sin for us why?

The righteousness » of whom?

We urge » you not to what?

I **helped** » you when?

When is the time » of God's favor?

When is the day » of salvation?

We put no » stumbling block in **anyone's path**, why?

Whose **path**? »

No stumbling » block where?

In **beatings**, » **imprisonments** and what?

Patience » and what?

Genuine, » yet regarded as what?
Beaten, and » yet not what?
Having nothing, » and yet what?
Sorrowful, yet » always what?
Opened wide » what?
A **fair** » what?
I speak as » to whom?
What **exchange**? »
Open wide » what?
What fellowship » can light have with what?
Yoked » together with whom?
What does » a believer have in common with
whom?
Come out » from them and be what?

You will be my » **sons** and **daughters**, says who?
Reverence » for whom?
Make **room** » for us where?
I take great » what?
No rest » when?
Who comforted us? »
Your **ardent** » what?
What **hurt** » you?
Your sorrow » led you to what?
Yet now » I am happy, not because you were made
sorry, but because what?
What brings repentance » that leads to salvation?
At every point » you have what?
Readiness » to see what?
What **readiness**? »
The **injured** » what?
What **party**? »
Delighted » to see what?
I had **boasted** » to him about you, and you have not
what?
His affection » for you is what?
What is all the » greater?
He **remembers** » what?
I am glad » I can have what?
We want you » to know what?
Macedonian » what?

Severe » what?

A very » **severe** what?

Welled » up in what?

Their overflowing » joy and their **extreme** poverty
what?

They gave as » much as they were able, and even
what?

I **testify** » that they what?

The **privilege** » of sharing in what?

They **exceeded** » what?

Kindled » in you what?

Comparing » it with what?

For your sake he » became what?

You were the » first not only to give but also to
what?

Your completion » of what?

Matched » by what?

If the willingness » is there, what?

The gift is » what?

There might » be what?

Relieved » while you are what?

The goal » is what?

Their **plenty** » will supply what?

Your **plenty** » will supply what they need, why?

Put into » the heart of Titus what?

Welcomed » what?

Chosen » by the churches to accompany us when?

This **liberal** » what?

Taking » **pains** to what?

Representatives » of what?

An honor » to whom?

The proof » of what?

No need » for me to write to you about what?

Since last » year you in Achaia were what?

Telling » them what?

What should not prove » **hollow**?

I am sending » the brothers why?

Finish the **arrangements** » for what?

Whoever **sows** » **generously** will also what?
A **cheerful** » what?
God loves » whom?
Not **reluctantly** » or under compulsion, why?
Abound » in every good work when?
What endures » forever?
Increase » what?
Will **enlarge** » what?
What will result » in thanksgiving to God?
Overflowing in » what?
The obedience » that **accompanies** what?
What **accompanies** » your **confession** of the gospel
of Christ?
His **indescribable** » what?
Timid » when?
Bold toward » you, when?
I **beg** » you that when I come I may not have to be
what?
Not **wage** » **war** how?
Divine » power to what?
The weapons » of what?
The weapons » we fight with are not what?
Sets » itself up against what?
Take **captive** » every thought why?
Every **pretension** » that **sets** itself up against what?

Confident that » what?
We belong » to whom?
Frighten » you how?
What **amounts** » to nothing?
Weighty » and what?
Measure » themselves how?
As would » be the case when?
Neither do » we go beyond our limits how?
Our hope is » what?

What **continues** » to grow?
Whose **territory**? »
But, "Let » the one who boasts boast how?
Who is **approved**? »
I am **jealous** » for you with what?

Jealous » for you how?
Eve » was deceived by what?
Who was deceived » by the **serpent's cunning**?
Deceived by » what?
A different » gospel from what?
Preaches » what?
Untrained » as what?
Was it » a sin for me to what?
Who supplied what I » **needed**?
Be **considered** » equal with us in what?
Who are false » prophets?

Masquerading » as what?
Apostles of » whom?
Satan himself » **masquerades** as what?
Who **masquerades** » as an angel of light?
Masquerades » as what?
What is not **surprising**? »

Tolerate me » just as you would a fool why?
Not talking » as the Lord would, but as what?
I too will » boast why?
You gladly » put up with fools why?
Puts » on what?
I **admit** » what?
I also dare » to boast about what?
Whose **descendants**? »
Abraham's » what?
I have worked » how?
Exposed » to death when?
Forty » **lashes minus** what?
Pelted » with what?
I was **shipwrecked** » when?
On the move » when?
Hunger and » what?
Besides » everything else, I face **daily** what?
The pressure » of what?
If I must » boast, I will what?
Who knows that I » am not **lying**?

Be praised » when?

Who had the » city of the **Damascenes** guarded in order to **arrest** me?

Which **governor**? »

Lowered » in a **basket** from a **window** in the **wall** and what?

A **window** » in what?

Visions » and revelations from whom?

What **years**? »

Fourteen » **years ago** was what?

Apart » from what?

Heard **inexpressible** » things, things that no one is what?

I will not boast » about whom?

I **refrain**, » why?

These **surpassingly** » great what?

What **thorn**? »

I pleaded » with the Lord to what?

My grace » is sufficient for you, why?

What is sufficient for » you?

I am strong » when?

I ought » to have been **commended** by you why?

The **marks** » of what?

A true » what?

Forgive me » what?

Save up » for whom?

Expend » whom?

Crafty » fellow that I am, I caught you how?

Did I » exploit you how?

Walk in » the same **footsteps** by whom?

What is for your strengthening? »

Selfish » what?

What **ambition**? »

Who will **humble** » me before you?

My God will » what?

Every matter » must be **established** by what?

Established » by what?

I will not spare » those who sinned earlier when?

I now » repeat it when?

Powerful » where?

Crucified in » what?

Yet he » lives how?
He was crucified » in weakness, yet he what?
You **fail** » what?
I trust » that you will **discover** what?
We have **stood** » what?
We cannot » do anything against the truth, but only
what?
We are glad » when?
I write » these things when I am absent, why?

Encourage » whom?
Who send their » greetings?
The fellowship » of whom?
May the » grace of whom?
A husband must » not what?
Be perfectly » united in what?
The message of the » cross is what?
We preach Christ » crucified: what?

Shame the » what?
Wisdom from » God—that is, our what?
My message » and my preaching were not with
what?
What were not with » wise and **persuasive** words?
Words **taught** » how?
The mind » of whom?
Since there » is jealousy and **quarreling** among you,
are you not what?
Since there » is what?
If anyone builds » on this foundation **using** what?
All things are » yours, whether what?

I care » very little if I am judged by whom?
A **spectacle** » to whom?
I am writing this » why?
Shall I come » to you how?
Hand this » man over to Satan for the **destruction** of
the flesh, when?
The old bread » **leavened** with what?

The unleavened » bread of what?
You must » not associate with anyone who **claims** to
be a brother or sister but is what?
Who will inherit » the kingdom of God?

Justified » how?

By his power » God what?
Who should marry? »
The **unbelieving** » what?
Sanctified through » whom?
Who is not bound » in such **circumstances**?
Whether you will » save whom?
A married man » what?

Devoted to the » Lord in what?
Her **aim** » is to be devoted to the Lord in both what?

I am saying » this why?

As indeed » there are what?
One God, » the Father, what?
One Lord, » Jesus Christ, what?
You sin » against Christ when you what?
Those who serve » where?
What **crown**? »
A **crown** » that will what?
Sat » down to what?
The sacrifices of » pagans are offered to whom?
Whose **table**? »
Do it all » for the glory of God how?
So whether you » what?
Do not cause » anyone to **stumble**, whether whom?

Not **seeking** » what?
The head of » whom?
Not **independent** » of whom?
On the night » he was **betrayed**, what?

You **proclaim** » the Lord's death until he comes when?

You proclaim >> the Lord's death whenever you what?

Guilty » of sinning against what?

That is why many » among you are what?

It is the same God » at work where?

All baptized by » one Spirit, so as to form one body—whether what?

If the whole body » were what?

God has put the » body together, giving greater honor to the parts that **lacked** it, so that what?

If one » part what?

And God has » placed in the church whom?

Love is » what?

It always » what?

What three remain? »

If I come » to you and speak in tongues, what good will I be to you, unless I bring you some what?

Lifeless » things that make **sounds**, such as what?

Pray with » what?

Sing » with what?

Tongues, then, » are a **sign**, how?

A **hymn**, » or what?

The speaker should » keep **quiet** in the church and speak to whom?

If anyone thinks » they are what?

I passed on » to you as of first **importance**: what?

Five **hundred** » of whom?

But by » the grace of God, what?

What have one kind » of flesh?

Raised in » what?

Sown in » what?

What cannot inherit » the kingdom of God?

We will all » be changed when?

Clothe » itself with what?
My dear brothers » and sisters, what?

I urge you, brothers » and sisters, to **submit** to whom?
Submit » to whom?

Who refreshed my » spirit and yours also?
Praise be » to the God and Father of our Lord Jesus Christ, the what?
What is for your comfort? »
You share in » what?
On my way » where?
So that in the » same **breath** I say what?
Our message » to you is not what?
Preached among » you by whom?
Who stand firm in » Christ?
I wrote you out » of what?
The **pleasing** » aroma of Christ among whom?
Our letter, » written on our hearts, what?
Made us » competent as **ministers** of the new covenant—not of the letter but of the Spirit, for what?
Shine » where?
The one who raised » the Lord Jesus from the dead will also what?
Christ's love » **compels** us, because we are **convinced** that what?
The new **creation** » has come: how?
Now is » what?
What **report?** »
I will live » with them and walk among them, and what?
You will be my » what?
Contaminates » what?
Such a place » in our hearts that we would what?
Comforted us » by what?

This godly » sorrow has **produced** in you: what?

Produced » in you: what?

On **account** » of whom?

Receiving him » with what?

What **welled** » up in rich generosity?

I **testify** » that they gave what?

You excel » in what?

Our desire » is what?

Did not have » what?

Titus not » only **welcomed** our appeal, but he is coming to you how?

Taking » **pains** to do what is right where?

Sending the » brothers in order that what?

Sows » how?

Give what you have **decided** in your heart to give, not how?

This service that » you **perform** is what?

Praise God » for what?

We demolish » what?

In person » what?

Not wise » when they what?

A different » what?

Such people are » what?

Often gone » without what?

I will go » on to what?

Whether it » was what?

I delight » in what?

I will very » gladly what?

There may » be what?

What be with you all? »

Quote 1 Corinthians chapter 3 verse 6.

Quote 1 Corinthians chapter 7 verse 35.

Quote 1 Corinthians chapter 7 verse 39.

Quote 1 Corinthians chapter 9 verse 19.

Quote 1 Corinthians chapter 10 verse 12.

Quote 1 Corinthians chapter 10 verses 23 and 24.

Quote 1 Corinthians chapter 10 verse 31.

Quote 1 Corinthians chapter 10 verses 32 and 33.

Quote 1 Corinthians chapter 11 verses 11 and 12.

Quote 1 Corinthians chapter 11 verses 23 and 24.

Quote 1 Corinthians chapter 11 verses 25 and 26.

Quote 1 Corinthians chapter 11 verse 26.

Quote 2 Corinthians chapter 7 verse 11.

Quote 1 Corinthians chapter 13 verse 5.

Quote 1 Corinthians chapter 1 verse 8.

Quote 1 Corinthians chapter 1 verse 9.

Quote 1 Corinthians chapter 1 verse 10.

Quote 1 Corinthians chapter 1 verse 25.

Quote 1 Corinthians chapter 1 verse 27.

Quote 1 Corinthians chapter 1 verse 30.

Quote 1 Corinthians chapter 1 verse 31.

Quote 1 Corinthians chapter 2 verse 9.

Quote 1 Corinthians chapter 2 verse 10.

Quote 1 Corinthians chapter 2 verse 12.

Quote 1 Corinthians chapter 2 verse 13.

Quote 1 Corinthians chapter 3 verses 12 and 13.

Quote 1 Corinthians chapter 3 verse 16.

Quote 1 Corinthians chapter 3 verse 19.

Quote 1 Corinthians chapter 3 verse 20.

Quote 1 Corinthians chapter 4 verse 2.

Quote 1 Corinthians chapter 4 verse 4.

Quote 1 Corinthians chapter 4 verse 5.

Quote 1 Corinthians chapter 4 verse 20.

Quote 1 Corinthians chapter 5 verse 6.

Quote 1 Corinthians chapter 5 verse 7.

Quote 1 Corinthians chapter 5 verse 8.

Quote 1 Corinthians chapter 6 verse 11.

Quote 1 Corinthians chapter 6 verse 12.

Quote 1 Corinthians chapter 6 verses 19 and 20.

Quote 1 Corinthians chapter 6 verse 19.

Quote 1 Corinthians chapter 6 verse 20.

Quote 1 Corinthians chapter 7 verse 7.

Quote 1 Corinthians chapter 7 verse 19.

Quote 1 Corinthians chapter 7 verses 33 and 34

Quote 1 Corinthians chapter 8 verse 1.

Quote 1 Corinthians chapter 8 verse 6.

Quote 1 Corinthians chapter 8 verse 9.

Quote 1 Corinthians chapter 8 verse 13.

Quote 1 Corinthians chapter 9 verse 24.

Quote 1 Corinthians chapter 9 verse 25.

Quote 1 Corinthians chapter 10 verse 13.

Quote 1 Corinthians chapter 10 verse 24.

Quote 1 Corinthians chapter 10 verse 32.

Quote 1 Corinthians chapter 11 verse 11.

Quote 1 Corinthians chapter 11 verse 12.

Quote 1 Corinthians chapter 11 verse 24.

Quote 1 Corinthians chapter 12 verse 5.

Quote 1 Corinthians chapter 12 verse 11.

Quote 1 Corinthians chapter 12 verse 19.

Quote 1 Corinthians chapter 12 verse 26.

Quote 1 Corinthians chapter 12 verse 27.

Quote 1 Corinthians chapter 12 verse 29.

Quote 1 Corinthians chapter 13 verse 3.

Quote 1 Corinthians chapter 13 verse 4.

Quote 1 Corinthians chapter 13 verse 6.

Quote 1 Corinthians chapter 13 verse 12.

Quote 1 Corinthians chapter 14 verse 1.

Quote 1 Corinthians chapter 14 verse 15.

Quote 1 Corinthians chapter 14 verse 20.

Quote 1 Corinthians chapter 14 verse 26.

Quote 1 Corinthians chapter 14 verse 33.

Quote 1 Corinthians chapter 14 verse 40.

Quote 1 Corinthians chapter 15 verses 3 and 4.

Quote 1 Corinthians chapter 15 verse 4.

Quote 1 Corinthians chapter 15 verse 10.

Quote 1 Corinthians chapter 15 verse 22.

Quote 1 Corinthians chapter 15 verse 25.

Quote 1 Corinthians chapter 15 verse 33.

Quote 1 Corinthians chapter 15 verses 42 and 43.

Quote 1 Corinthians chapter 15 verses 51 and 52.

Quote 1 Corinthians chapter 15 verse 57.

Quote 1 Corinthians chapter 15 verse 58.

Quote 1 Corinthians chapter 16 verse 2.

Quote 1 Corinthians chapter 16 verse 13.

Quote 1 Corinthians chapter 16 verse 14.

Quote 1 Corinthians chapter 16 verses 15 and 16.

Quote 1 Corinthians chapter 16 verse 23.

Quote 2 Corinthians chapter 1 verse 3.

Quote 2 Corinthians chapter 1 verse 10.

Quote 2 Corinthians chapter 1 verse 21.

Quote 2 Corinthians chapter 1 verse 23.

Quote 2 Corinthians chapter 2 verse 10.

Quote 2 Corinthians chapter 2 verse 14.

Quote 2 Corinthians chapter 2 verse 15.

Quote 2 Corinthians chapter 3 verse 2.

Quote 2 Corinthians chapter 3 verse 3.

Quote 2 Corinthians chapter 3 verse 5.

Quote 2 Corinthians chapter 3 verse 6.

Quote 2 Corinthians chapter 3 verse 17.

Quote 2 Corinthians chapter 3 verse 18.

Quote 2 Corinthians chapter 4 verse 14.

Quote 2 Corinthians chapter 4 verse 16.

Quote 2 Corinthians chapter 4 verse 17.

Quote 2 Corinthians chapter 4 verse 18.

Quote 2 Corinthians chapter 5 verse 7.

Quote 2 Corinthians chapter 5 verse 10.

Quote 2 Corinthians chapter 5 verse 15.

Quote 2 Corinthians chapter 5 verse 17.

Quote 2 Corinthians chapter 6 verse 2.

Quote 2 Corinthians chapter 6 verse 3.

Quote 2 Corinthians chapter 6 verse 14.

Quote 2 Corinthians chapter 6 verse 18.

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Quote 2 Corinthians chapter 8 verse 13.

Quote 2 Corinthians chapter 8 verse 15.

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Quote 2 Corinthians chapter 10 verse 5.

Quote 2 Corinthians chapter 10 verse 18.

Quote 2 Corinthians chapter 11 verse 3.

Quote 2 Corinthians chapter 11 verse 14.

Quote 2 Corinthians chapter 11 verse 29.

Quote 2 Corinthians chapter 11 verse 30.

Quote 2 Corinthians chapter 12 verse 9.

Quote 2 Corinthians chapter 12 verse 10.

Quote 2 Corinthians chapter 13 verse 4.

Quote 2 Corinthians chapter 13 verse 5.

Quote 2 Corinthians chapter 13 verse 8.

Quote 2 Corinthians chapter 13 verse 14.

Answer

Blameless.

Our Lord Jesus Christ.

Fellowship with his Son, Jesus Christ our Lord.

God.

Boast in the Lord.

Come with eloquence or human wisdom.

Wisdom.

"What no eye has seen, what no ear has heard, and what no human mind has **conceived**".

Costly stones.

The **quality** of each person's work.

God's temple.

This age.

The wisdom of this world.

The wise.

My conscience.

In darkness.

The **appointed** time.

Children.

Timothy, my son whom I love.

The day of the Lord.

Batch of **dough**.

Keep the **Festival**.

Deceived.

Mastered by anything.

Beneficial.

Spirit.

The husband does not have authority over his own body but **yields** it to his wife.

All of you were as I am.

A husband who is not a believer.

Commands.

At a price.

The world.

Undivided devotion to the Lord.

Nothing at all in the world.

That the **exercise** of your rights does not become a stumbling block to the weak.

Cause them to fall.

Human authority.

Do not **muzzle** an **ox** while it is **treading** out the **grain**.

We put up with anything rather than **hinder** the gospel of Christ.

The gospel.

That in a **race** all the **runners** run, but only one gets the prize.

The **destroying** angel.

Standing firm.

Faithful.

God.

Invites you to a meal.

The church of God.

Seeking my own good.

The **example** of Christ.

The churches of God.

Approval.

The night he was **betrayed**.

Body.

Covenant.

An **unworthy** manner.

Disciplined.

That when you were pagans, somehow or other you were **influenced** and led astray to **mute** idols.

Say, "Jesus is Lord," except by the Holy Spirit.

Lord.

The greater gifts.

The gift of prophecy.

The truth.

In part.

Like a **child**.

Gifts of the Spirit.

The one who speaks in a tongue should pray that they may interpret what they say.

I speak in tongues more than all of you.

With other tongues and through the **lips of foreigners** I will speak to this people, but even then they will not listen to me, says the Lord.

Day.

Witnesses.

In your sins.

Death.

Hopes.

Character.

Misled.

Your **senses**.

In victory.

He gives us the victory through our Lord Jesus Christ.

That your labor in the Lord is not in vain.

Should set **aside** a **sum** of **money** in keeping with your **income**.

Letters of **introduction**.

The Lord.

Firm in the faith.

Brothers and sisters, to **submit** to such people and to everyone who **joins** in the work and **labors** at it.

My own hand.

The Lord Jesus.

In Corinth.

Our Lord Jesus Christ.

Pressure.

Worldly wisdom.

Christ.

His seal of **ownership**.

Therefore, to **reaffirm** your love for him.

Satan might not **outwit** us.

Peddle the word of God for **profit**.

Our **competence**.

What was passing away.

Veil.

Glory.

To **everyone's** conscience in the sight of God.

God.

I believed; therefore I have spoken.

Is **reaching** more and more people.

House in heaven.

Has **fashioned** us for this very purpose.

The new **creation**.

The message of reconciliation.

Love.

Righteousness.

Yoked together with unbelievers.

Purify ourselves.

Encouraged.

Worldly sorrow.

We want you to know about the grace that God has given the **Macedonian** churches.

People.

earnestness

Hard pressed.

His great confidence in you.

Help.

In **advance**.

They have freely scattered their gifts to the poor; their righteousness **endures** forever.

Enriched in every way.

As bold as I **expect** to be.

They have **divine** power to demolish **strongholds**.

Seem to be trying to **frighten** you with my letters.

The regions beyond you.

Just as **Eve** was deceived by the **serpent's cunning**, your minds may somehow be led astray from your sincere and pure devotion to Christ.

The regions of Achaia.

False apostles.

An angel of light.

From the Jews the **forty lashes minus one**.

False believers.

Inexpressible things, things that no one is **permitted** to tell.

The Lord.

In the least inferior to the "super-apostles.

God.

My third visit to you.

Rejoice.

With a holy kiss.

You, brothers and sisters.

You yourselves are God's temple and that God's Spirit **dwells** in your midst.

The old bread **leavened** with **malice** and wickedness; the unleavened bread of sincerity and truth.

Circumcision; uncircumcision.

Was a slave when called to faith in the Lord; was free when called.

In heaven or on earth.

Apostles; prophets; teachers.

If I have the gift of prophecy and can **fathom** all mysteries and all knowledge, and if I have a faith that can move **mountains**, but do not have love.

A **hymn**, or a word of instruction, a revelation, a tongue or an interpretation.

Being saved; perishing.

My **sons** and **daughters**.

Your sincere and pure devotion to Christ.

An apostle of Christ Jesus.

Those who are perishing.

Gentiles.

God.

Wisdom from God.

Let the one who boasts boast in the Lord.

Power.

Human wisdom.

God's wisdom.

The world.

The things that come from the Spirit of God.

A wise builder.

Builds on this foundation **using gold, silver, costly stones, wood, hay or straw.**

Judged.

The old yeast.

Even eat with such people.

Ask for a **ruling** from those **whose** way of life is **scorned** in the church.

Wrongdoers will not inherit the kingdom of God.

Your bodies are **temples** of the Holy Spirit, who is in you, whom you have received from God.

Bought at a price.

Gift from God.

Marry.

In peace.

Become **slaves** of human beings.

Bought at a price.

The situation they were in when God called them.

For a man to remain as he is.

Saying this for your own good.

"We all possess knowledge".

Sacrificial food.

In an **idol's** temple.

The right to food and drink.

The hope of sharing in the harvest.

My rights as a **preacher** of the gospel.

Free.

Those under the law.

One not having the law.

Those not having the law.

Free from God's law.

Spiritual food.

The same spiritual food.

The **destroying** angel.

The people of **Israel**.

Table.

Eat it.

Cause anyone to **stumble**.

With his head **covered**.

In the Lord woman is not **independent** of man, nor is man **independent** of woman.

A man.

Supper.

In remembrance of me.

The cup of the Lord.

The gifts of the Spirit.

By the Spirit of God.

Service.

Lord.

Many parts.

Work miracles.

Gifts of healing.

Proud.

The way of love.

Gifts of the Spirit.

Instruction.

Into the air.

Gifts of the Spirit.

Speak five intelligible words to instruct others.

Built up.

the Lord's people

Ignores this.

The word.

The Scriptures.

The third day.

The least of the apostles.

Not even Christ has been raised.

Alive.

Be **mised**.

Imperishable.

The body that is sown.

Trumpet.

The Lord's people.

Converts in Achaia.

The churches in the province of Asia.

The sufferings of Christ.

Want you to be uninformed.

Write you anything you cannot read or understand.

Tears.

The aroma of the knowledge of him.

The **pleasing** aroma of Christ.

Letters of **recommendation** to you or from you.

On our hearts.

As **ministers** of a new covenant.

Such a hope.

Since through God's mercy we have this ministry.

Glory.

Lose heart.

Our heavenly dwelling.

In the body.

With the Lord.

Love.

Favor.

Endurance.

Receive you.

A Father to you.

Say this to **condemn** you.

Regret it.

This godly sorrow.

The **Macedonian** churches.

As much as they were able.

Complete earnestness.

This grace of giving.

Your means.

Sending the brothers.

His **indescribable** gift.

Strongholds.

Ready to **punish** every act of **disobedience**.

Commends himself.

A different gospel from the one you **accepted**.

Think I am in the least inferior to those “super-apostles.”

Cut the **ground** from under those who want an opportunity to be **considered** equal.

Righteousness.

Talking as the Lord would.

Christ.

The things that show my weakness.

Whether it was in the body or out of the body.

Whether in the body or apart from the body.

Power.

Our brother.

Power.

Spirit.

The foolish things of the world; the weak things of the world.

Wise and **persuasive** words.

Words **taught** us by human wisdom; words **taught** by the Spirit;
Spirit-taught words.

Plants; waters.

Temple; Spirit.

Bring to light what is hidden in darkness; **expose** the motives of the heart.

In **rags**; **brutally** treated; **homeless**.

Cursed; persecuted.

Washed; sanctified; **justified** in the name of the Lord Jesus Christ and by the Spirit of our God.

Seek to be **released**; look for a wife.

Run like someone **running aimlessly**; fight like a **boxer beating** the air.

You eat or drink or whatever you do.

Eat this bread and drink this cup.

Faith by the same Spirit; gifts of healing by that one Spirit.

Healing, of **helping**, of **guidance**, and of different kinds of tongues.

Self-seeking; easily **angered**.

Infants; **adults**.

A **fitting** and **orderly** way.

Die; will be made alive.

His feet; Christ.

In glory; in power.

In dishonor; in weakness.

The first man; the second man.

Visit you on my way to Macedonia and to come back to you from Macedonia, and then to have you send me on my way to **Judea**.

Wasting away; being **renewed** day by day.

By faith, not by sight.

Godly; worldly.

Arguments and every **pretension** that **sets** itself up against the knowledge of God.

Weak; strong.

Glad; weak.

the work of the Lord, because you know that your labor in the Lord is not in vain.

firm to the end, so that you will be **blameless** on the day of our Lord Jesus Christ.

called you into fellowship with his Son, Jesus Christ our Lord.

and sisters, in the name of our Lord Jesus Christ, that all of you **agree** with one another in what you say and that there be no divisions among you, but that you be perfectly united in mind and thought.

cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

is **wiser** than human wisdom, and the weakness of God is stronger than human **strength**.

things of the world to shame the wise; God chose the weak

things of the world to shame the strong.

that you are in Christ Jesus, who has become for us wisdom from God— that is, our righteousness, holiness and redemption.

were not with wise and **persuasive** words, but with a **demonstration** of the **Spirit's** power, so that your faith might not rest on human wisdom, but on God's power.

what no ear has heard, and what no human mind has

conceived" — the things God has **prepared** for those who love him—these are the things God has revealed to us by his Spirit.

The Spirit **searches** all things, even the deep things of God.

not the spirit of the world, but the Spirit who is from God, so that we may understand what God has freely given us.

not in words **taught** us by human wisdom but in words **taught** by the Spirit, **explaining** spiritual **realities** with **Spirit-taught** words.

watered it, but God has been making it grow.

foundation using **gold, silver, costly** stones, **wood, hay** or **straw**, their work will be **shown** for what it is, because the Day will bring it to light. It will be revealed with **fire**, and the **fire** will test the **quality** of each person's work.

yourselves are God's temple and that God's Spirit **dwells** in your midst.

world is foolishness in God's sight. As it is written: "He **catches** the wise in their **craftiness**"; and again, "The Lord knows that the thoughts of the wise are futile."

world is foolishness in God's sight. As it is written: "He **catches** the wise in their **craftiness**".

thoughts of the wise are futile.

those who have been given a trust must prove faithful.

that does not make me innocent. It is the Lord who **judges** me. **appointed** time; wait until the Lord comes. He will bring to light what is hidden in darkness and will **expose** the **motives** of the heart. At that time each will receive their praise from God.

little yeast leavens the whole batch of dough?

Don't you know that a little yeast **leavens** the whole batch of **dough**?

so that you may be a new unleavened batch— as you really are. For Christ, our **Passover lamb**, has been sacrificed.

Festival, not with the old bread **leavened** with **malice** and wickedness, but with the unleavened bread of sincerity and truth.

the sexually immoral nor idolaters nor **adulterers** nor men who have **sex** with men nor **thieves** nor the greedy nor **drunkards** nor **slanderers** nor swindlers will inherit the kingdom of God.

of you were. But you were **washed**, you were sanctified, you were **justified** in the name of the Lord Jesus Christ and by the Spirit of our God.

the Lord from the dead, and he will raise us also.

you were bought at a price. Therefore honor God with your bodies.

you were as I am. But each of you has your own gift from God; one has this gift, another has that.

is nothing. Keeping God's **commands** is what **counts**.

concerned about the affairs of this world—how he can please his wife—and his **interests** are divided. An unmarried woman or virgin is concerned about the Lord's affairs: Her **aim** is to be devoted to the Lord in both body and spirit. But a married woman is concerned about the affairs of this world—how she can please her husband.

is concerned about the Lord's affairs: Her **aim** is to be devoted to the Lord in both body and spirit. But a married woman is concerned about the affairs of this world—how she can please her husband.

your own good, not to **restrict** you, but that you may live in a right way in **undivided** devotion to the Lord.

her husband as long as he lives. But if her husband dies, she is free to marry anyone she **wishes**, but he must belong to the Lord.

idols: We know that "We all possess knowledge." But knowledge **puffs** up while love builds up.

known by God.

exercise of your rights does not become a stumbling block to the weak.

my brother or sister to fall into sin, I will never eat meat again, so that I will not cause them to fall.

belong to no one, I have made myself a slave to everyone, to win as many as possible.

as to get the prize.

a **crown** that will not last, but we do it to get a **crown** that will last forever.

games goes into **strict training**. They do it to get a **crown** that will not last, but we do it to get a **crown** that will last forever.

are standing firm, be careful that you don't fall!

will not let you be **tempted** beyond what you can bear. But when you are **tempted**, he will also **provide** a way out so that you can endure it.

except what is common to **mankind**. And God is faithful; he will not let you be **tempted** beyond what you can bear. But when you are **tempted**, he will also **provide** a way out so that you can endure it.

own good, but the good of others.

drink or whatever you do, do it do it all for the glory of God.
stumble, whether Jews, Greeks or the church of God—even as I
try to please everyone in every way. For I am not **seeking** my own
good but the good of many, so that they may be saved.
my own good but the good of many, so that they may be saved.
eat and drink in? Or do you **despise** the church of God by
humiliating those who have nothing? What shall I say to you?
Shall I praise you? **Certainly** not in this matter.
night he was **betrayed**, took bread, and when he had given
thanks, he **broke** it and said, “This is my body, which is for you; do
this in remembrance of me.”
Lord what I also passed on to you: The Lord Jesus, on the night he
was **betrayed**, took bread.
is for you; do this in remembrance of me.
thanks, he **broke** it and said, “This is my body, which is for you; do
this in remembrance of me.
covenant in my blood; do this, whenever you drink it, in
remembrance of me.
covenant in my blood; do this, whenever you drink it, in
remembrance of me.
bread and drink this cup, you **proclaim** the Lord’s death until he
comes.
one, has many parts, but all its many parts form one body, so it is
with Christ.
the hand, “I don’t need you!” And the head cannot say to the
feet, “I don’t need you!”
part **suffers** with it; if one part is honored, every part rejoices
with it.
of Christ, and each one of you is a part of it.
healing? Do all speak in tongues? Do all interpret?
gifts. And yet I will show you the most **excellent** way.

tongues of men or of angels, but do not have love, I am only a
resounding gong or a **clanging cymbal**.
kind. It does not **envy**, it does not boast, it is not proud.
it is not **self-seeking**, it is not easily **angered**, it **keeps** no **record**
of **wrongs**.
evil but rejoices with the truth.
always hopes, always **perseveres**.

there are **prophecies**, they will **cease**; where there are tongues, they will be **stilled**; where there is knowledge, it will **pass** away.

faith, hope and love. But the **greatest** of these is love.

and eagerly desire gifts of the Spirit, especially prophecy.

spirit, but I will also pray with my understanding; I will **sing** with my spirit, but I will also **sing** with my understanding.

infants, but in your thinking be **adults**.

of you has a **hymn**, or a word of instruction, a revelation, a tongue or an interpretation. Everything must be done so that the church may be built up.

God of disorder but of peace—as in all the **congregations** of the Lord's people.

in a **fitting** and **orderly** way.

passed on to you as of first **importance**: that Christ died for our sins according to the Scriptures, that he was **buried**, that he was raised on the third day according to the Scriptures.

God I am what I am, and his grace to me was not without **effect**. No, I worked harder than all of them—yet not I, but the grace of God that was with me.

die, so in Christ all will be made alive.

he has put all his **enemies** under his feet.

company corrupts good character.

the resurrection of the dead. The body that is sown is perishable, it is raised imperishable; it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power.

mystery: We will not all sleep, but we will all be changed—in a **flash**, in the **twinkling** of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.

every **week**, each one of you should set **aside** a **sum** of **money** in keeping with your **income**, **saving** it up, so that when I come no **collections** will have to be made.

firm in the faith; be **courageous**; be strong.

Jesus be with you.

is not a matter of talk but of power.

and Father of our Lord Jesus Christ, the Father of **compassion** and the God of all comfort, who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves receive from God.

and Father of our Lord Jesus Christ, the Father of **compassion** and the God of all comfort.

abundantly in the sufferings of Christ, so also our comfort **abounds** through Christ.

might not **rely** on ourselves but on God, who **raises** the dead.

our hope that he will continue to **deliver** us, as you help us by your prayers. Then many will give thanks on our behalf for the **gracious favor granted** us in answer to the prayers of many.

such a **deadly peril**, and he will **deliver** us again. On him we have set our hope that he will continue to **deliver** us.

seal of **ownership** on us, and put his Spirit in our hearts as a deposit, guaranteeing what is to come.

makes both us and you stand firm in Christ. He **anointed** us.

witness—and I **stake** my life on it—that it was in order to spare you that I did not return to Corinth.

forgive. And what I have **forgiven**—if there was anything to forgive—I have **forgiven** in the sight of Christ for your sake.

the **pleasing** aroma of Christ among those who are being saved and those who are perishing.

written on our hearts, known and read by everyone.

in ourselves to **claim** anything for ourselves, but our **competence** comes from God.

as **ministers** of a new covenant—not of the letter but of the Spirit; for the letter **kills**, but the Spirit gives life.

Spirit, and where the Spirit of the Lord is, there is freedom.

unveiled faces contemplate the Lord's glory, are being **transformed** into his image with **ever-increasing** glory, which comes from the Lord, who is the Spirit.

one who raised the Lord Jesus from the dead will also raise us with Jesus and present us with you to himself.

away, yet inwardly we are being **renewed** day by day.

heart. Though **outwardly** we are **wasting** away, yet inwardly we are being **renewed** day by day.

troubles are **achieving** for us an eternal glory that far **outweighs** them all.

not on what is seen, but on what is **unseen**, since what is seen is **temporary**, but what is **unseen** is eternal.

not by sight.

before the judgment **seat** of Christ, so that each of us may receive what is **due** us for the things done while in the body, whether good or bad.

that those who live should no longer live for themselves but for him who died for them and was raised again.

Christ, the new **creation** has come: The old has gone, the new is here!

favor I heard you, and in the day of salvation I **helped** you.

in **anyone's path**, so that our ministry will not be **discredited**.

wickedness have in common? Or what fellowship can light have with darkness.

with unbelievers. For what do righteousness and wickedness have in common? Or what fellowship can light have with darkness?

promises, dear friends, let us **purify** ourselves from everything that **contaminates** body and spirit, **perfecting** holiness out of **reverence** for God.

leads to salvation and leaves no regret, but worldly sorrow brings death.

has **produced** in you: what earnestness, what eagerness to clear yourselves, what **indignation**, what **alarm**, what longing, what concern, what **readiness** to see **justice** done. At every point you have proved yourselves to be innocent in this matter.

everything—in faith, in speech, in knowledge, in complete earnestness and in the love we have **kindled** in you—see that you also excel in this grace of giving.

there, the gift is acceptable according to what one has, not according to what one does not have.

plenty will supply what they need, so that in turn their **plenty** will supply what you need. The goal is equality.

did not have too much, and the one who **gathered** little did not have too little.

to do what is right, not only in the eyes of the Lord but also in the eyes of man.

will also reap **sparingly**, and whoever **sows generously** will also reap **generously**.

what you have **decided** in your heart to give, not **reluctantly** or under compulsion, for God loves a **cheerful giver**.

are not the weapons of the world. On the contrary, they have **divine** power to demolish **strongholds**.

pretension that **sets** itself up against the knowledge of God, and we take **captive** every thought to make it obedient to Christ.

our limits by boasting of work done by others. Our hope is that, as your faith **continues** to grow, our sphere of **activity** among you will greatly **expand**.

just as **Eve** was deceived by the **serpent's cunning**, your minds may somehow be led astray from your sincere and pure devotion to Christ.

himself **masquerades** as an angel of light.

do not **feel** weak? Who is led into sin, and I do not inwardly burn.

will boast of the things that show my weakness.

"My grace is sufficient for you, for my power is made **perfect** in weakness." Therefore I will boast all the more gladly about my weaknesses, so that Christ's power may rest on me.

you, for my power is made **perfect** in weakness." Therefore I will boast all the more gladly about my weaknesses, so that Christ's power may rest on me.

sake, I delight in weaknesses, in **insults**, in hardships, in **persecutions**, in **difficulties**. For when I am weak, then I am strong.

by the testimony of two or three witnesses.

was crucified in weakness, yet he lives by God's power. Likewise, we are weak in him, yet by God's power we will live with him in our dealing with you.

you are in the faith; test yourselves. Do you not realize that Christ Jesus is in you—unless, of **course**, you **fail** the test?

against the truth, but only for the truth.

Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

An apostle of Christ Jesus.

By the will of God.

Because of his grace given you in Christ Jesus.

My God.

Our testimony about Christ among you.

Be **blameless** on the day of our Lord Jesus Christ.

To the end.

So that you will be **blameless** on the day of our Lord Jesus Christ.

Fellowship with his Son, Jesus Christ our Lord.

God.

What you say.

Among you.

Informed me that there are **quarrels** among you.

Gaius.

The household of Stephanas.

Emptied of its power.

Its power.

Lest the cross of Christ be **emptied** of its power.

The power of God.

The message of the cross.

Frustrate.

The wisdom of the wise.

The **philosopher** of this age.

The wisdom of the world.

The **teacher** of the law.

Wisdom.

Signs.

The wisdom of God.

Human **strength.**

The foolishness of God.

Human.

Human wisdom.

When you were called.

Shame the strong.

To shame the strong.

God.

God.

God.

In Christ Jesus.

Christ Jesus.

The testimony about God.

Words.

Human wisdom.

Your faith.

The rulers of this age.

Wisdom.

Time.

Heard.

Seen.

The things God has **prepared** for those who love him.

The deep things of God.

The Spirit.

What God has freely given us.

With **Spirit-taught** words.

Spiritual **realities**.

The Spirit.

Human wisdom.

Only through the Spirit.

The things that come from the Spirit of God.

Such a person.

Christ.

Christ.

Food.

Among you.

The seed.

Apollos.

It (the seed).

God.

According to their own labor.

God's service.

By the grace God has given me.

A foundation.

Stones.

Straw.

Each person's work.

Test the **quality** of each person's work.

The Day.

If anyone builds on this foundation **using gold, silver, costly stones, wood, hay or straw.**

The builder.

In your midst.

God's Spirit.

Sacred.

So that you may become wise.

Yourselves.

Foolishness in God's sight.

In their **craftiness**.

That the thoughts of the wise are futile.

Futile.

The thoughts of the wise.

Leaders.

Human **leaders.**

The mysteries God has revealed.

It is **required** that those who have been given a trust must prove faithful.

Make me innocent.

It is the Lord who **judges** me.

The **motives** of the heart.

What is hidden in darkness.

Time.

Their praise from God.

The **appointed** time.

The meaning of the saying, "Do not go beyond what is written".

Why do you boast as though you did not.

In the **arena.**

The whole **universe.**

Christ.

Treated.

We (us apostles).

Kindly.

As my dear children.

Through the gospel.

Christ.

Me.

Love.

Some of you.

The kingdom of God.

Power.

A **rod of discipline.**

Discipline.

Tolerate.

That there is sexual immorality among you.

The man who has been doing this.

Our Lord Jesus.

The flesh.

The whole batch of **dough.**

Leavens » the whole batch of **dough.**

Your boasting.

Good.

Sacrificed.

Yeast.

Sacrificed.

Lamb.

The **Festival.**

This world.

Such people.

Those outside the church.

Take it before the **ungodly** for judgment instead of before the

Lord's people.

The world.

The Lord's people.

The world.

Trivial cases.

Angels.

Such matters.

There is nobody among you wise enough to judge a dispute
between believers.

In **front** of unbelievers.

Defeated already.

Wrongdoers.

Inherit the kingdom of God.

Anything.

Food.

God will destroy them both.

Raised the Lord from the dead.

The Lord.

Your bodies.

Christ.

One flesh.

A prostitute.

One with him in spirit.

Spirit.

Whoever sins sexually.

Your own.

Your bodies.

With your bodies.

Sexual immorality.

Fulfill his **marital duty** to his wife.

Yields it to his wife.

Prayer.

Self-control.

Because of your lack of **self-control**.

Self-control.

A command.

As I am.

Burn with **passion**.

Separate from her husband.

His wife.

If a woman has a husband who is not a believer and he is willing to live with her.

Sanctified through his wife.

Through her believing husband.

In peace.

God.

Live in peace.

As a believer in whatever situation the Lord has assigned to them, just as God has called them.

The **rule** I lay down in all the churches.

Nothing.

What **counts**.

Keeping God's **commands**.

God's.

Nothing.

The situation they were in when God called them.

When you were called.

The one who was free when called.

God.

By the Lord's mercy.

The present **crisis**.

A woman.

The time.

Short.

This world in its present form.

The affairs of this world— how he can please his wife.

The affairs of this world— how she can please her husband.

The Lord's affairs.

Devoted to the Lord in both body and spirit.

Divided.
His (a married man).
The Lord.
For your own good.
You may live in a right way in **undivided** devotion to the Lord.
The Lord.
Marry.
His own will.
As long as he lives.
Marry anyone she **wishes**.
Her husband.
Free to marry anyone she **wishes**.
Builds up.
Knowledge.
Whoever loves God.
Known by God.
An idol.
gods.
This knowledge.
Since their conscience is weak.
Having been sacrificed to a god.
God.
The **exercise** of your rights does not become a stumbling block to
the weak.
Eating in an **idol's** temple.

Emboldened to eat what is sacrificed to idols.
Conscience.
So that I will not cause them to fall.
Never eat meat again.

If what I eat **causes** my brother or sister to fall into sin.
My **apostleship** in the Lord.
The Lord.
In judgment on me.
Eat its **grapes**.
Its **grapes**.
Flock.
An **ox**.
Moses.
The **grain**.

It (an **ox**).
Sharing in the harvest.
Harvest from you.
If others have this right of support from you.
Those who serve in the temple.
The Lord.

Allow anyone to deprive me of this boast.
In the hope that you will do such things for me.
Preach the gospel.
Preach.
The trust committed to me.
The gospel.
A **preacher** of the gospel.
To win as many as possible.
Under Christ's law.
Win the weak.
All things to all people.
Its **blessings**.
In a **race**.
The prize.
Get the prize.
Only one gets the prize.
All the **runners** run.
The **games**.
Strict training.
Like someone **running aimlessly**.
The prize.
So that after I have preached to others, I myself will not be
disqualified for the prize.
They (our **ancestors**).
The sea.
Moses.
Spiritual food.
Christ.
The spiritual **rock** that **accompanied** them.
For they **drank** from the spiritual **rock** that **accompanied** them.
The spiritual **rock** that **accompanied** them, and that **rock** was
Christ.
Pleased with most of them.
Setting our hearts on evil things as they did.

These things.

The people.

Died.

The **destroying** angel.

The ages.

You don't fall.

If you think you are **standing** firm.

Standing firm.

Firm.

When you are **tempted**.

So that you can endure it.

When you are **tempted**.

He (God).

People.

A **participation** in the body of Christ.

A **participation** in the blood of Christ.

The bread.

We, who are many, are one body, for we all share the one **loaf**.

Participate in the altar.

Not everything.

The good of others.

Their own good.

Raising questions of conscience.

In the meat **market**.

The meat **market**.

The Lord's.

Raising questions of conscience.

An unbeliever.

God.

For the glory of God.

So that they may be saved.

In every way.

The good of many.

The **example** of Christ.

The **traditions**.

Everything.

Christ.

Man.

Every woman who prays or prophesies with her head uncovered.

Cover her head.

Since he is the image and glory of God.

Woman.

Independent of woman.

Man.

God.

Pray to God with her head uncovered.

it (if a woman has long hair).

Long hair.

The **following directives**.

Your **meetings**.

For your **meetings** do more **harm** than good.

Directives.

More **harm** than good.

When you come together as a church.

Differences among you.

God's **approval**.

Your own **private suppers**.

Suppers.

Those who have nothing.

The Lord Jesus.

Betrayed.

On the night he was **betrayed**.

The Lord Jesus.

The Lord Jesus.

When he had given thanks.

This is my body, which is for you; do this in remembrance of me.

Took the cup.

“This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.”

The new covenant in my blood.

Proclaim the Lord's death until he comes.

The Lord's death.

In an **unworthy** manner.

Whoever **eats** the bread or **drinks** the cup of the Lord in an **unworthy** manner.

Those who eat and drink without discerning the body of Christ.

Fallen asleep.

When we are judged in this way by the Lord.

Eat together.

So that when you **meet** together it may not result in judgment.

When I come.

Anyone who is hungry.

The Spirit.

Mute idols.

The Spirit.

The manifestation of the Spirit.

A message of wisdom.

The same Spirit.

Spirits.

Tongues.

The work of one and the same Spirit.

A body.

Many parts.

Form one body.

Of many.

Because I am not a hand, I do not belong to the body.

Just as he wanted them to be.

One body.

I don't need you.

Those parts of the body that seem to be **weaker**.

Unpresentable.

The parts that are **unpresentable**.

With special honor.

The parts that **lacked** it.

Special **treatment**.

God.

Equal concern for each other.

In the body.

If one part is honored.
Every part rejoices with it.
One part.
The body of Christ.
Miracles.
Gifts of healing.
In tongues.
The greater gifts.
The most **excellent** way.
The most **excellent** way.
The most **excellent** way.
Way.
A clanging cymbal.
A resounding gong.
If I speak in the tongues of men or of angels, but do not have
love.
A faith that can move **mountains.**
Love.
It (love).
It (love).
Wrongs.
Evil.
Love.
It (love).
Cease.
Love.
They (tongues).
Cease.
Stilled.
When **completeness** comes.
What is in part.
When I was a **child.**
Put the ways of **childhood behind** me.
A **child.**
Know fully.
As in a **mirror.**
Love.
Eagerly desire gifts of the Spirit, especially prophecy.
Does not speak to people but to God.
By the Spirit.
Understands them.

The one who prophesies.

The one who prophesies.

The one who prophesies.

The one who prophesies.

The **notes**.

Sounds.

A **distinction** in the **notes**.

Call.

The trumpet.

How will anyone know what you are saying.

Languages.

All **sort**.

What someone is saying.

The speaker.

Build up the church.

The one who speaks in a tongue.

My mind.

Sing with my understanding.

My understanding.

In the Spirit.

Your thanksgiving.

In the Spirit.

Edified.

No one else is edified.

Ten thousand words in a tongue.

In your thinking.

In regard to evil.

Infants.

Foreigners.

Believers.

Prophecy.

Tongues.

That you are out of your mind.

Sin.

If an unbeliever or an inquirer comes in while everyone is **prophesying**.

God is really among you.

"God is really among you!".

So that the church may be built up.

If anyone speaks in a tongue.

The first speaker.

Subject to the control of prophets.

Peace.

The Lord's people.

They (**women**).

It is **disgraceful** for a woman to speak in the church.

The Spirit.

If anyone **ignores** this.

Prophecy.

Way.

The word I preached to you.

Believed in vain.

The Scriptures.

First **importance**.

On the third day.

He (Christ).

Living.

Born.

Because I persecuted the church of God.

Without **effect**.

By the grace of God.

The grace of God that was with me.

I am what I am.

That Christ has been raised from the dead.

If there is no resurrection of the dead.

If Christ has not been raised.

God.

Raised Christ from the dead.

He (God).

If Christ has not been raised.

Those also who have fallen asleep in Christ.

Christ.

Most to be **pitied**.

Those who have fallen asleep.

The resurrection of the dead.

In Adam.

In Christ.

Die.

God the Father.

He has put all his **enemies** under his feet.

Under his feet.

The last **enemy** to be destroyed is death.

God.

All in all.

The dead.

Every hour.

Every day.

In Ephesus.

For **tomorrow** we die.

Die.

Beasts.

Good **character**.

Bad **company**.

For there are some who are ignorant of God.

Dies.

Just a seed, perhaps of **wheat** or of something else.

Seed.

The same.

Splendor.

The **stars** another.

The body that is sown.

Body.

The first man Adam.

The first man.

Those who are of heaven.

The heavenly man.

The kingdom of God.

We will not all sleep, but we will all be changed—in a **flash**, in the **twinkling** of an eye, at the last trumpet.

Changed.
An eye.
The trumpet.
The dead.
The perishable.
Swallowed up in victory.
Sin.
Our Lord Jesus Christ.
Because you know that your labor in the Lord is not in vain.

In vain.
Your labor in the Lord.
The Lord's people.
So that when I come no **collections** will have to be made.
A **sum**.
Money.
The men you **approve**.
They (the men you **approve**).
Me to go also.
Through Macedonia.
Spend the **winter**.

The Lord permits.
Pentecost.
A great door for **effective** work.
Work.
See to it that he has nothing to fear while he is with you.
He (Timothy).

The brothers.
Go to you with the brothers.
He (Apollos).
Guard.
In love.
In Achaia.
The work.
Because they have supplied what was **lacking** from you.

Recognition.
Such men.
Aquila and **Priscilla**; the church that **meets** at their house.

Greet you **warmly** in the Lord.

Greetings.

In my own hand.

Let that person be cursed.

All of you in Christ Jesus.

Brother.

By the will of God.

The God and Father of our Lord Jesus Christ, the Father of **compassion** and the God of all comfort.

Compassion.

The comfort we ourselves receive from God.

Our comfort.

Patient endurance of the same sufferings we suffer.

Your comfort.

Our hope for you.

In the province of Asia.

Our ability to endure.

Death.

The **sentence** of death.

Such a **deadly peril**.

Such a **deadly peril**.

He (God).

The **gracious** favor **granted** us in answer to the prayers of many.

The prayers of many.

Godly sincerity.

God's grace.

When I intended to do this.

In the same **breath**.

The Son of God, Jesus Christ.

Christ.

Stand firm in Christ.

He (God).

God.

As a deposit, guaranteeing what is to come.

He (God).

My **witness**.

My life.

Make another **painful** visit to you.

Who is left to make me glad but you whom I have grieved.
Those who should have made me rejoice.
Heart.
My love for you.
All of you.

The **punishment inflicted** on him by the **majority**.
Sorrow.
Excessive sorrow.
Your love for him.
Be obedient in everything.
In order that Satan might not **outwit** us.

Forgive.
His **schemes**.
His **schemes**.
To preach the gospel of Christ.
On to Macedonia.
Everywhere.

Procession.
Christ.
Such a task.
With sincerity.
Commend ourselves again.
On our hearts.
God.

God.
Ministers of a new covenant.
A new covenant.
The letter.
The letter.
In letters on stone.
The face of Moses.
What was glorious.

The glory of that which **lasts**.
Since we have such a hope.
Moses.
Made **dull**.

A veil.

The Lord.

The veil.

Freedom.

Where the Spirit of the Lord is.

Ever-increasing glory.

Unveiled faces.

Ever-increasing glory.

With **unveiled faces.**

Glory.

Faces.

Renounced secret and **shameful** ways.

Plainly.

So that they cannot see the light of the gospel that **displays** the
glory of Christ.

For Jesus' sake.

The face of Christ.

Power.

Jars of clay.

Crushed.

Revealed in our body.

Death.

Life.

Speak.

Jesus.

Overflow to the glory of God.

God.

Day by day.

Wasting away.

Day by day.

An eternal glory that far **outweighs** them all.

An eternal glory that far **outweighs** them all.

Our light and **momentary** troubles.

Troubles.

What is seen.

What is **unseen.**

What is **unseen.**

What is seen.

In heaven.

Human hands.

Because when we are clothed, we will not be found naked.

Life.

God.

This very purpose.

Away from the Lord.

By sight.

Please him.

Christ.

So that each of us may receive what is **due** us for the things done while in the body, whether good or bad.

What we are.

So that you can answer those who take pride in what is seen rather than in what is in the heart.

Christ's love.

All.

From a worldly point of **view**.

If anyone is in Christ.

The new.

Christ.

Reconciliation.

People's sins against them.

God.

Reconciliation.

Making his appeal through us.

Christ's **ambassadors**.

So that in him we might become the righteousness of God.

God.

Receive God's grace in vain.

In the day of salvation.

Now.

Now.

So that our ministry will not be **discredited**.

Anyone's.

In **anyone's** path.

Riots.

Kindness.

Impostors.

Killed.

Possessing everything.

Rejoicing.

Our hearts.

Exchange.

My children.

A **fair exchange.**

Your hearts.

Darkness.

Unbelievers.

An unbeliever.

Separate.

The Lord **Almighty.**

God.

In your hearts.

Pride in you.

When we came into Macedonia.

God.

Concern for me.

My letter.

Repentance.

Your sorrow led you to repentance.

Godly sorrow.

Proved yourselves to be innocent in this matter.

Justice done.

Readiness to see **justice** done.

Party.

The **injured party.**

How happy Titus was.

Embarrassed me.

All the greater.

His affection for you.

That you were all obedient.

Complete confidence in you.

About the grace that God has given the **Macedonian** churches.

Churches.

Trial.

Trial.

Rich generosity.

Welled up in rich generosity.

Beyond their ability.

Gave as much as they were able, and even beyond their ability.

This service to the Lord's people.

Our **expectations**.

Love.

The earnestness of others.

Poor.

Have the desire to do so.

It (the work).

Your completion of it.

The gift is **acceptable** according to what one has, not according to what one does not have.

Acceptable according to what one has.

Equality.

Hard pressed.

Equality.

What you need.

So that in turn their **plenty** will supply what you need.

The same concern I have for you.

Our appeal.

As we carry the **offering**.

Gift.

Do what is right, not only in the eyes of the Lord but also in the eyes of man.

The churches.

Christ.

Your love.

This service to the Lord's people.

Ready to give.

That since last year you in Achaia were ready to give.

Our boasting about you in this matter.

In order that our boasting about you in this matter should not prove **hollow**.

The generous gift you had promised.

Reap **generously**.

Giver.

A **cheerful giver**.

For God loves a **cheerful giver**.

At all times.

Their righteousness.

Your **store** of seed.

The harvest of your righteousness.

Your generosity.

Many **expressions** of thanks to God.

Your **confession** of the gospel of Christ.

The obedience.

Gift.

When face to face with you.

When away.

As bold as I expect to be toward some people who think that we live by the standards of this world.

As the world does.

Demolish **strongholds**.

The world.

The weapons of the world.

The knowledge of God.

To make it obedient to Christ.

The knowledge of God.

They belong to Christ.

Christ.

With my letters.

His speaking.

Forceful.

By themselves.

If we had not come to you.

By boasting of work done by others.

That, as your faith **continues** to grow, our sphere of **activity** among you will greatly **expand**.

Your faith.

Someone **else's**.

In the Lord.

The one whom the Lord **commends**.

A godly jealousy.

With a godly jealousy.

The **serpent's cunning**.

Eve.

The **serpent's cunning**.

The one you **accepted**.

A Jesus other than the Jesus we preached.

A speaker.

Lower myself in order to **elevate** you.

The brothers who came from Macedonia.

The things they boast about.

Such people (those who want an opportunity to be **considered** equal with us in the things they boast about).

Apostles of Christ.

Christ.

An angel of light.

Satan himself.

An angel of light.

It is not **surprising**, then, if his servants also **masquerade** as servants of righteousness.

So that I may do a little boasting.

A fool.

Since many are boasting in the way the world does.

Since you are so wise.

Airs.

That we were too weak for that.

Whatever anyone else **dares** to boast about.

Abraham's descendants.

Descendants.

Much harder.

Again and again.

One.

Stones.

Three times.

Constantly.

Thirst.

The pressure of my concern for all the churches.

My concern for all the churches.

Boast of the things that show my weakness.

The God and Father of the Lord Jesus, who is to be praised forever.

Forever.

The **governor** under **King Aretas**.

The **governor** under **King Aretas**.

Slipped through his hands.

The **wall**.

The Lord.

Fourteen years ago.

Caught up to the third heaven.

The body.

Permitted to tell.

Myself.

So no one will think more of me than is **warranted**.

Revelations.

A **thorn** in my flesh.

Take it away from me.

For my power is made **perfect** in weakness.

My (the Lord) grace.

When I am weak.

For I am not in the least inferior to the "super-apostles," even though I am nothing.

A true apostle.

Apostle.

This wrong.

Their **parents**.

Myself.

By **trickery**.

Through any of the men I sent to you.

The same Spirit.

Everything we do.

Ambition.

Selfish ambition.

My God.

Humble me before you.

The testimony of two or three witnesses.

The testimony of two or three witnesses.

On my return.

While absent.

Among you.

Weakness.

By God's power.
Lives by God's power.
The test.
That we have not failed the test.
The test.
For the truth.

Whenever we are weak but you are strong.
That when I come I may not have to be **harsh** in my use of authority—the authority the Lord gave me for building you up, not for tearing you down.
One another.
All God's people here.
The Holy Spirit.
The Lord Jesus Christ.
Divorce his wife.
Mind and thought.
Foolishness to those who are perishing; the power of God.
A stumbling block to Jews and foolishness to Gentiles, but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God.
Wise; strong.
Righteousness, holiness and **redemption**.
Wise and **persuasive** words.

My message and my preaching.
In human wisdom; by the Spirit.
The Lord; Christ.
Worldly; acting like mere **humans**.

Jealousy and **quarreling** among you.
Gold, silver, costly stones, **wood, hay** or **straw**.
Paul or Apollos or Cephas or the world or life or death or the present or the **future**.
You or by any human court.
The whole **universe**, to angels as well as to human beings.
Not to shame you but to **warn** you as my dear children.
With a **rod** of **discipline**, in love and with a **gentle** spirit.
When you are **assembled** and I am with you in spirit, and the power of our Lord Jesus is present.
Malice » and wickedness.

Sincerity and truth.

Sexually immoral or greedy, an **idolater** or **slanderer**, a **drunkard** or **swindler**.

Neither the sexually immoral nor idolaters nor **adulterers** nor men who have **sex** with men nor **thieves** nor the greedy nor **drunkards** nor **slanderers** nor swindlers.

In the name of the Lord Jesus Christ and by the Spirit of our God.

Raised the Lord from the dead, and he will raise us also.

They (the unmarried and the **widows**).

Husband; wife.

His wife; her believing husband.

The brother or the sister.

Your husband; your wife.

Is concerned about the affairs of this world—how he can please his wife—and his **interests** are divided.

Both body and spirit.

Body and spirit.

For your own good, not to **restrict** you, but that you may live in a right way in **undivided** devotion to the Lord.

Many "**gods**" and many "**lords**".

From whom all things came and for whom we live.

Through whom all things came and through whom we live.

Sin against them in this way and **wound** their weak conscience.

In the temple; at the altar.

A **crown** that will not last; a **crown** that will last forever.

Not last; last forever.

Eat and drink.

Demons, not to God.

The Lord's **table** and the **table** of demons.

Whether you eat or drink or whatever you do.

Eat or drink or whatever you do.

Jews, Greeks or the church of God.

My own good but the good of many.

Every man; the woman; Christ.

Man; woman.

Took bread, and when he had given thanks, he **broke** it and said,

"This is my body, which is for you; do this in remembrance of me.

Whenever you eat this bread and drink this cup.

Whenever you eat this bread and drink this cup.

The body and blood of the Lord.

Weak and **sick**.

In all of them and in everyone.

Jews or Gentiles, slave or free.

An eye; an ear.

There should be no **division** in the body, but that its parts should have equal concern for each other.

Suffers; is honored.

First of all apostles, second prophets, third teachers, then miracles, then gifts of healing, of **helping**, of **guidance**, and of different kinds of tongues.

Patient; kind.

Protects, trusts, hopes, perseveres.

These three remain: faith, hope and love.

Revelation or knowledge or prophecy or word of instruction.

The **pipe** or **harp**.

My spirit; my understanding.

My spirit; my understanding.

Not for believers but for unbelievers.

A word of instruction, a revelation, a tongue or an interpretation.

Himself and to God.

A **prophet** or otherwise **gifted** by the Spirit.

That Christ died for our sins according to the Scriptures, that he was **buried**, that he was raised on the third day according to the Scriptures, and that he appeared to Cephas, and then to the

Twelve.

The brothers and sisters.

I am what I am, and his grace to me was not without **effect**.

People; **animals; birds; fish.**

Glory; power.

Dishonor; weakness.

Flesh and blood.

In a **flash**, in the **twinkling** of an eye, at the last trumpet.

The imperishable; immortality.

Stand firm. Let nothing move you. Always give yourselves fully to the work of the Lord.

Such people and to everyone who **joins** in the work and **labors** at it.

Such people and to everyone who **joins** in the work and **labors** at it.

They (Stephanas, **Fortunatus** and **Achaicus**).

Father of **compassion** and the God of all comfort.

If we are distressed; if we are comforted.

Our sufferings; our comfort.

To Macedonia; to **Judea**.

"Yes, yes" and "No, no".

"Yes" and "No."

By us—by me and **Silas** and Timothy.

Both us and you.

Great **distress** and **anguish** of heart and with many **tears**.

Those who are being saved and those who are perishing.

Known and read by everyone.

The letter **kills** but the Spirit gives life.

Out of darkness; in our hearts.

Raise us with Jesus and present us with you to himself.

One died for all, and therefore all died.

The old has gone, the new is here.

The time of God's favor; the day of salvation.

Bad; good.

I will be their God, and they will be my people.

Sons and **daughters**.

Body and spirit.

Live or die with you.

The coming of Titus, and not only by his coming but also by the comfort you had given him.

What earnestness, what eagerness to clear yourselves, what **indignation**, what **alarm**, what longing, what concern, what **readiness** to see **justice** done.

What earnestness, what eagerness to clear yourselves, what **indignation**, what **alarm**, what longing, what concern, what **readiness** to see **justice** done.

The one who did the wrong; the **injured party**.

Fear and trembling.

Their overflowing joy and their **extreme** poverty.

As much as they were able, and even beyond their ability.

Everything—in faith, in speech, in knowledge, in complete earnestness and in the love we have **kindled** in you.

Not that others might be relieved while you are hard pressed, but that there might be equality.

Too much; too little.

With much enthusiasm and on his own **initiative**.

Not only in the eyes of the Lord but also in the eyes of man.

Our boasting about you in this matter should not prove **hollow**, but that you may be ready.

Sparingly; generously.

Reluctantly or under compulsion.

Not only **supplying** the **needs** of the Lord's people but is also overflowing in many **expressions** of thanks to God.

The obedience that **accompanies** your **confession** of the gospel of Christ, and for your generosity in sharing with them and with everyone else.

Arguments and every **pretension** that **sets** itself up against the knowledge of God.

He is **unimpressive** and his speaking **amounts** to nothing.

Measure themselves by themselves and **compare** themselves with themselves.

Spirit; gospel.

False apostles, **deceitful workers**.

Sleep; food.

Visions and revelations from the Lord.

In the body or out of the body.

Weaknesses; **insults**; hardships; **persecutions**; **difficulties**.

Spend for you everything I have and **expend** myself as well.

Discord, jealousy, **fits of rage**, **selfish ambition**, **slander**, **gossip**, **arrogance** and disorder.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit.

I **planted** the seed, Apollos **watered** it, but God has been making it grow.

I am saying this for your own good, not to **restrict** you, but that you may live in a right way in **undivided** devotion to the Lord.

A woman is bound to her husband as long as he lives. But if her husband dies, she is free to marry anyone she **wishes**, but he must belong to the Lord.

Though I am free and belong to no one, I have made myself a slave to everyone, to win as many as possible.

So, if you think you are **standing** firm, be careful that you don't fall!

"I have the right to do anything," you say—but not everything is beneficial. "I have the right to do anything"—but not everything is **constructive**. No one should seek their own good, but the good of others.

So whether you eat or drink or whatever you do, do it do it all for the glory of God.

Do not cause anyone to **stumble**, whether Jews, Greeks or the church of God— even as I try to please everyone in every way.

For I am not **seeking** my own good but the good of many, so that they may be saved.

Nevertheless, in the Lord woman is not **independent** of man, nor is man **independent** of woman. For as woman came from man, so also man is born of woman. But everything comes from God.

For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was **betrayed**, took bread, and when he had given thanks, he **broke** it and said, "This is my body, which is for you; do this in remembrance of me."

In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

For whenever you eat this bread and drink this cup, you **proclaim** the Lord's death until he comes.

See what this godly sorrow has **produced** in you: what earnestness, what eagerness to clear yourselves, what **indignation**, what **alarm**, what longing, what concern, what **readiness** to see **justice** done. At every point you have proved yourselves to be innocent in

It does not dishonor others, it is not **self-seeking**, it is not easily **angered**, it **keeps** no **record** of **wrongs**.

He will also keep you firm to the end, so that you will be **blameless** on the day of our Lord Jesus Christ.

God is faithful, who has called you into fellowship with his Son, Jesus Christ our Lord.

I appeal to you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you **agree** with one another in what you say and that there be no divisions among you, but that you be perfectly united in mind and thought.

For the foolishness of God is **wiser** than human wisdom, and the weakness of God is stronger than human **strength**.

But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong.

It is because of him that you are in Christ Jesus, who has become for us wisdom from God— that is, our righteousness, holiness and redemption.

Therefore, as it is written: “Let the one who boasts boast in the Lord.

However, as it is written: “What no eye has seen, what no ear has heard, and what no human mind has **conceived**”—the things God has **prepared** for those who love him—

These are the things God has revealed to us by his Spirit.

What we have received is not the spirit of the world, but the Spirit who is from God, so that we may understand what God has freely given us.

This is what we speak, not in words **taught** us by human wisdom but in words **taught** by the Spirit, **explaining** spiritual **realities** with **Spirit-taught** words.

If anyone builds on this foundation using **gold, silver, costly** stones, **wood, hay** or **straw**, their work will be **shown** for what it is, because the Day will bring it to light. It will be revealed with **fire**, and the **fire** will test the **quality** of each person's work.

Don't you know that you yourselves are God's temple and that God's Spirit **dwells** in your midst?

For the wisdom of this world is foolishness in God's sight. As it is written: “He **catches** the wise in their **craftiness**”.

And again, “The Lord knows that the thoughts of the wise are futile.

Now it is **required** that those who have been given a trust must prove faithful.

My conscience is clear, but that does not make me innocent. It is the Lord who **judges** me.

Therefore judge nothing before the **appointed** time; wait until the Lord comes. He will bring to light what is hidden in darkness and will **expose** the **motives** of the heart. At that time each will receive their praise from God.

For the kingdom of God is not a matter of talk but of power.

Your boasting is not good. Don't you know that a little yeast **leavens** the whole batch of **dough**?

Get **rid** of the old yeast, so that you may be a new unleavened batch— as you really are. For Christ, our **Passover lamb**, has been sacrificed.

Therefore let us keep the **Festival**, not with the old bread **leavened** with **malice** and wickedness, but with the unleavened bread of sincerity and truth.

And that is what some of you were. But you were **washed**, you were sanctified, you were **justified** in the name of the Lord Jesus Christ and by the Spirit of our God.

I have the right to do anything," you say—but not everything is beneficial. "I have the right to do anything"—but I will not be **mastered** by anything.

Do you not know that your bodies are **temples** of the Holy Spirit, who is in you, whom you have received from God? You are not your own; you were bought at a price. Therefore honor God with your bodies.

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You were bought at a price. Therefore honor God with your bodies.

I wish that all of you were as I am. But each of you has your own gift from God; one has this gift, another has that.

Circumcision is nothing and **uncircumcision** is nothing. Keeping God's **commands** is what **counts**.

But a married man is concerned about the affairs of this world—how he can please his wife— and his **interests** are divided. An unmarried woman or virgin is concerned about the Lord's affairs: Her **aim** is to be devoted to the Lord in both body and spirit. But a married woman is concerned about the affairs of this world—how she can please her husband.

Now about food sacrificed to idols: We know that "We all possess knowledge." But knowledge **puffs** up while love builds up.

Yet for us there is but one God, the Father, from whom all things came and for whom we live; and there is but one Lord, Jesus Christ, through whom all things came and through whom we live.

Be careful, however, that the **exercise** of your rights does not become a stumbling block to the weak.

Therefore, if what I eat **causes** my brother or sister to fall into sin, I will never eat meat again, so that I will not cause them to fall.

Do you not know that in a **race** all the **runners** run, but only one gets the prize? Run in such a way as to get the prize.

Everyone who **competes** in the **games goes** into **strict training**. They do it to get a **crown** that will not last, but we do it to get a **crown** that will last forever.

No **temptation** has **overtaken** you except what is common to **mankind**. And God is faithful; he will not let you be **tempted** beyond what you can bear. But when you are **tempted**, he will also **provide** a way out so that you can endure it.

No one should seek their own good, but the good of others.

Do not cause anyone to **stumble**, whether Jews, Greeks or the church of God.

Nevertheless, in the Lord woman is not **independent** of man, nor is man **independent** of woman.

For as woman came from man, so also man is born of woman.

But everything comes from God.

And when he had given thanks, he **broke** it and said, "This is my body, which is for you; do this in remembrance of me.

There are different kinds of service, but the same Lord.

All these are the work of one and the same Spirit, and he distributes them to each one, just as he **determines**.

If they were all one part, where would the body be?

If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it.

Now you are the body of Christ, and each one of you is a part of it.

Are all apostles? Are all prophets? Are all teachers? Do all work miracles?

If I give all I possess to the poor and give over my body to **hardship** that I may boast, but do not have love, I gain nothing. Love is patient, love is kind. It does not **envy**, it does not boast, it is not proud.

Love does not delight in evil but rejoices with the truth.

For now we see only a **reflection** as in a **mirror**; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

Follow the way of love and eagerly desire gifts of the Spirit, especially prophecy.

So what shall I do? I will pray with my spirit, but I will also pray with my understanding; I will **sing** with my spirit, but I will also **sing** with my understanding.

Brothers and sisters, stop thinking like children. In regard to evil be infants, but in your thinking be **adults**.

What then shall we say, brothers and sisters? When you come together, each of you has a **hymn**, or a word of instruction, a revelation, a tongue or an interpretation. Everything must be done so that the church may be built up.

For God is not a God of disorder but of peace—as in all the **congregations** of the Lord's people.

But everything should be done in a **fitting** and **orderly** way.

For what I received I passed on to you as of first **importance**: that Christ died for our sins according to the Scriptures, that he was **buried**, that he was raised on the third day according to the Scriptures.

That he was **buried**, that he was raised on the third day according to the Scriptures.

But by the grace of God I am what I am, and his grace to me was not without **effect**. No, I worked harder than all of them—yet not I, but the grace of God that was with me.

For as in Adam all die, so in Christ all will be made alive.

For he must reign until he has put all his **enemies** under his feet.

Do not be **misled**: “Bad **company** **corrupts** good **character**.”

So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable; it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power

Listen, I tell you a mystery: We will not all sleep, but we will all be changed—in a **flash**, in the **twinkling** of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.

But thanks be to God! He gives us the victory through our Lord Jesus Christ.

Therefore, my dear brothers and sisters, stand firm. Let nothing move you. Always give yourselves fully to the work of the Lord, because you know that your labor in the Lord is not in vain.

On the first day of every **week**, each one of you should set **aside a sum of money** in keeping with your **income, saving** it up, so that when I come no **collections** will have to be made.

Be on your **guard**; stand firm in the faith; be **courageous**; be strong.

Do everything in love.

You know that the household of Stephanas were the first **converts** in Achaia, and they have devoted themselves to the service of the Lord's people. I urge you, brothers and sisters, to **submit** to such people and to everyone who **joins** in the work and **labors** at it.

The grace of the Lord Jesus be with you.

Praise be to the God and Father of our Lord Jesus Christ, the Father of **compassion** and the God of all comfort.

He has **delivered** us from such a **deadly peril**, and he will **deliver** us again. On him we have set our hope that he will continue to **deliver** us.

Now it is God who makes both us and you stand firm in Christ. He **anointed** us.

I call God as my **witness**—and I **stake** my life on it—that it was in order to spare you that I did not return to Corinth.

Anyone you forgive, I also forgive. And what I have **forgiven**—if there was anything to forgive—I have **forgiven** in the sight of Christ for your sake.

But thanks be to God, who always leads us as **captives** in Christ's **triumphal** procession and **uses** us to **spread** the aroma of the knowledge of him everywhere.

For we are to God the **pleasing** aroma of Christ among those who are being saved and those who are perishing.

You yourselves are our letter, written on our hearts, known and read by everyone.

You show that you are a letter from Christ, the result of our ministry, written not with **ink** but with the Spirit of the living God, not on **tablets** of stone but on **tablets** of human hearts.

Not that we are competent in ourselves to **claim** anything for ourselves, but our **competence** comes from God.

He has made us competent as **ministers** of a new covenant—not of the letter but of the Spirit; for the letter **kills**, but the Spirit gives life.

Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

And we all, who with **unveiled faces contemplate** the Lord's glory, are being **transformed** into his image with **ever-increasing** glory, which comes from the Lord, who is the Spirit.

Because we know that the one who raised the Lord Jesus from the dead will also raise us with Jesus and present us with you to himself.

Therefore we do not lose heart. Though **outwardly** we are **wasting** away, yet inwardly we are being **renewed** day by day.

For our light and **momentary** troubles are **achieving** for us an eternal glory that far **outweighs** them all.

So we **fix** our eyes not on what is seen, but on what is **unseen**, since what is seen is **temporary**, but what is **unseen** is eternal.

For we live by faith, not by sight.

For we must all **appear** before the judgment **seat** of Christ, so that each of us may receive what is **due** us for the things done while in the body, whether good or bad.

And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again.

Therefore, if anyone is in Christ, the new **creation** has come: The old has gone, the new is here.

For he says, "In the time of my favor I heard you, and in the day of salvation I **helped** you." I tell you, now is the time of God's favor, now is the day of salvation.

We put no stumbling block in **anyone's path**, so that our ministry will not be **discredited**.

Do not be **yoked** together with unbelievers. For what do righteousness and wickedness have in common? Or what fellowship can light have with darkness?

And, “I will be a Father to you, and you will be my **sons and daughters**, says the Lord **Almighty**.”

Therefore, since we have these promises, dear friends, let us **purify** ourselves from everything that **contaminates** body and spirit, **perfecting** holiness out of **reverence** for God.

Godly sorrow brings repentance that leads to salvation and leaves no regret, but worldly sorrow brings death.

But since you excel in everything—in faith, in speech, in knowledge, in complete earnestness and in the love we have **kindled** in you—see that you also excel in this grace of giving.

For if the willingness is there, the gift is acceptable according to what one has, not according to what one does not have.

Our desire is not that others might be **relieved** while you are hard pressed, but that there might be equality.

As it is written: “The one who gathered much did not have too much, and the one who gathered little did not have too little.”

For we are **taking pains** to do what is right, not only in the eyes of the Lord but also in the eyes of man.

Remember this: Whoever **sows sparingly** will also reap **sparingly**, and whoever **sows generously** will also reap **generously**.

Each of you should give what you have **decided** in your heart to give, not **reluctantly** or under compulsion, for God loves a **cheerful giver**.

Thanks be to God for his **indescribable** gift!

The weapons we fight with are not the weapons of the world. On the contrary, they have **divine** power to demolish **strongholds**.

We **demolish** arguments and every **pretension** that **sets** itself up against the knowledge of God, and we take **captive** every thought to make it obedient to Christ.

For it is not the one who **commends** himself who is **approved**, but the one whom the Lord **commends**.

But I am afraid that just as **Eve** was deceived by the **serpent’s cunning**, your minds may somehow be led astray from your sincere and pure devotion to Christ.

And no **wonder**, for Satan himself **masquerades** as an angel of light.

Who is weak, and I do not **feel** weak? Who is led into sin, and I do not inwardly burn.

If I must boast, I will boast of the things that show my weakness.

But he said to me, “My grace is sufficient for you, for my power is made **perfect** in weakness.” Therefore I will boast all the more gladly about my weaknesses, so that Christ’s power may rest on me.

That is why, for Christ’s sake, I delight in weaknesses, in **insults**, in hardships, in **persecutions**, in **difficulties**. For when I am weak, then I am strong.

For to be **sure**, he was crucified in weakness, yet he lives by God’s power. Likewise, we are weak in him, yet by God’s power we will live with him in our dealing with you.

Examine yourselves to see whether you are in the faith; test yourselves. Do you not realize that Christ Jesus is in you—unless, of **course**, you **fail** the test?

For we cannot do anything against the truth, but only for the truth.

May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.